Brighton Area Schools Board of Education Regular Meeting Monday, March 9, 2009 7 PM - BECC

AGENDA

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Approval of Agenda
- V. Recognition
- VI. Call to the Public

A. Comment Card

Time extended to provide individuals an opportunity to address the Board of Education. Time allotment is up to 30 minutes, individuals may speak for three minutes each. Individuals must identify themselves by name and address. The Board may hear issues, but is not required to answer questions or make statements and will refer most issues on to the Superintendent.

- VII. Old Business
- VIII. Consent Agenda
 - A. Bills of February 13-27, 2009
 - B. Minutes of February 23, 2009
- IX. New Business
 - A. Other
 - 1. 5/6 and 7/8 Reconfiguration Report and Recommendation
 - 2. Elementary Research Team Recommendation
 - 3. Resolution, LESA Consortium Agreement for Copier Equipment
 - B. Finance
 - 1. Financial Statements, February 2009 All Funds
 - 2. Cash Flow Borrowing
 - 3. Deficit Reduction Plan
 - C. Curriculum
 - 1. Resolution, LATEC
 - D. Human Resources
 - 1. Leave Request
 - 2. Resignation
 - 3. Resignations for Retirement Purposes
- X. Communications and Reports
 - A. From Superintendent
 - B. From Board
 - C. Announcements

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated in agenda item "Call to the Public."

Brighton Area Schools Board of Education Regular Meeting Monday, February 23, 2009 7 PM - BECC

MINUTES

I. Call to Order

The meeting was called to order by President Anderson at 7:00 p.m.

II. Pledge of Allegiance

III. Roll Call

Members present: William Anderson, Joe Carney, Jay Krause, Cheryl Leach, Beth Minert, Greg Rassel and Joyce Powers.

Also present: Interim Superintendent Bonnie Riutta, Assistant Superintendent for Finance Maria Bolen, Interim Assistant Superintendent for Human Resources Peggy Moyer, Attorney Frank Mancuso, staff, press, and visitors.

IV. Approval of Agenda

Moved by Carney, supported by Rassel to accept the agenda as presented. Voice vote: 7 ayes. Motion carried.

V. Recognition

VI. Call to the Public

Noreen Owens, Nancy DeWolf, Lisa Sata, Harley Keeling, Courtney Bellanti, Jody Cook, Don Bignall, Bob Brown, Liz Weber, Martha Shraff, Carrie Carrouthers, Jeri Koss, Julie Stanton, John Cogo, Jason Prohl, John Conely, bob Wheeler, Lisa Bignall and Brian Bihlmeyer addressed the Board concerning the closing of a school and re-utilizing the building for another purpose.

VII. Old Business

VIII. Consent Agenda

A. Bills of January 23-February 12, 2009

Moved by Powers, supported by Rassel to approve the bills as presented. Voice vote: 7 ayes. Motion carried.

B. Minutes of February 9, 2009

Moved by Rassel, supported by Powers to approve the minutes as corrected (omit last sentence item XII.B.2.). Voice vote: 7 ayes. Motion carried.

IX. New Business

A. Curriculum

B. Finance

Signatories - Moved by Powers, supported by Rassel that the Superintendent and/or Maria Bolen, Assistant Superintendent for Finance, be designated signatories for all Certificates of Deposit, Savings Accounts, Imprest Fund, All internal Accounts, Payroll/Accounts Payable accounts, Money Market Accounts, Wire Transfer of Funds, and Automated Clearing House Transfer of Funds. Voice vote: 7 ayes. Motion carried.

C. Human Resources

1. New Hire, Certified Staff - Moved by Carney, supported by Minert to approve the employment of Tracie Crawford as .2 FTE Special Education teacher at Brighton High School. Voice vote: 7 ayes. Motion carried.

D. Other

- Selection of Superintendent Search Firm Moved by Rassel, supported by Powers to select the Michigan Leadership Institute to conduct the Superintendent Search for Brighton Area Schools. Voice vote: 7 ayes. Motion carried.
- 2. Minutes of February 11, 2009 Moved by Powers, supported by Krause to approve the February 11, 2009 minutes as presented. Voice vote: 6 ayes, 1 abstention-Carney. Motion carried.

X. Communications and Reports

- A. From Superintendent
- B. From Board
 - 1. Trustee Powers distributed information concerning enrollment/staffing for Brighton's peer districts.
 - 2. The Mid-Michigan Legislative Breakfast is March 13. Trustees are to RSVP by March 2 to LESA.

C. Announcements

XI. Work Session

A. Elementary Research Team Report and Recommendation
Interim Superintendent Riutta reported that the Board will hear the
recommendation from the Elementary Research Team and have the
opportunity to discuss the recommendation after the report.

On March 5, 2009 at 7 p.m. in the BCPA a parent forum will be held concerning the Elementary Research Team's recommendation.

The Board of Education will receive a report from the 5/6 and 7/8 reconfiguration committee on March 9 and vote on the committee's recommendation.

February 23, 2009 Minutes Page 3

After the 5/6 and 7/8 report and Board action, the Board will consider the Elementary Research Team's recommendation.

Members of the Elementary Research Team presented the long and short terms goals of the committee and information on grade level configurations considered, criteria for closing a building, transportation, schools of choice, financial implications, and staffing. It was the recommendation of the committee, although not unanimous, that all Brighton elementary schools be K-4 with the Miller Early Childhood Center being re-purposed with community education programs.

The Board discussed the recommendation. Items discussed included: the assumption of losing 50% of SOC enrollment from kindergarten, room at the elementary schools, staffing efficiency increased with K-2 and 3-4 sister school concept, no elementary building has any structural issues, and re-purposing of a building for Community Education programs/services.

Mrs. Minert asked for specific costs associated with moving materials, time paid to staff to move, energy costs associated with Miller (breaking out Senior Center/Tot Spot program from kindergarten usage), transportation for child care to Tot Spot, special education self-contained program (currently Miller has 6 kindergarten students in such a program), and whether VMI and Motor Moms/Dads can be used at elementary buildings (costs for equipment associated with both programs), and whether a science program will be in each elementary building.

Meeting adjourned at 9:35 p.m.

| Date Approved: | |
|--------------------------------|-----------------------------|
| Approved by: | |
| | |
| William R. Anderson, President | Elizabeth Minert, Secretary |
| | (Recorder, Sheri Lohmiller) |

VIII.



| TO : Trustees, Board of Educat | ion |
|---------------------------------------|-----|
|---------------------------------------|-----|

FROM: Bonnie P. Polita, Interim Superintendent of Schools

RE: Consent Agenda

DATE: March 4, 2009

The bills of February 13-27, 2009 and the minutes of February 23, 2009 are presented for your consideration under the Consent Agenda.

| Motion | |
|---------------------------------------------|--|
| Moved by: Supported by: | |
| To approve the consent agenda as presented. | |
| Voice vote: Ayes Navs | |

Check Register Feb 13 through Feb 27, 2009

Н

EQ REPR/FRYER/SCR EQ REPR/PARTS EQ REPR/PARTS/LIN EQ REPR/PARTS BEAR/JAN INVOICE DESCRIPTION MILK 1/10 MILK 1/17 02/27/09 PAGE ខ្លួន FS 2-1-297-4120-000-000-0000 REP/MAINT EQUIP DESCRIPTION 2-1-297-5611-000-000-0000 MILK 2-1-297-5610-000-000-0000 FOOD ACCOUNT NUMBER BRIGHTON AREA SCHOOLS ACCTS PAYABLE CHECK REGISTER FOR 02/13/09 THROUGH 02/27/09 1321.75 1321.09 1321.09 1328.66 13.88.66 13.88.66 10.61.87 1462.34 1462.34 1462.34 1462.34 1462.34 1462.34 1462.34 1462.34 1462.34 1462.34 1462.34 1462.34 1462.34 1462.34 1462.34 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.88 165.8 2948.94 2564.06 AMOUNT 439.63 112.90 173.30 279.90 1005.73 0000 # 0 Д ALBANESE CONFECTIONERY
VAN EERDEN POODSERVICE
HAV-A-BAR INC
HAV-A-BAR INC HAV-A-BAR INC AUNT MILLIE'S BAKERIES BIG APPLE BAGELS COCA-COLA BTLG CO OF COCA-COLA BTLG CO OF BIG APPLE BAGELS DAIRY PRODUCTS DAIRY PRODUCTS GCS SERVICE INC YOUNG SUPPLY CO YOUNG SUPPLY CO GRAINGER INC VENDOR NAME HAV-A-BAR INC SMITH S 2002251
20024339
200244339
200244339
200244339
200244339
200244339
200244339
200244339
200244339
20024333
200243333
20023333
20023333
20023333
20023333
20023333
20023333 202320 202453 202453 202325 TOTAL CHECK NUMBER 202409 202409 ACCT

N

| 02/27/09 | INVOICE DESCRIPTION | MILK 1/24 MILK 1/31 | DISPOSABLES FS DISPOSABLES FS DISPOSABLES FS DISPOSABLES FS DISPOSABLES FS DISPOSABLES FS | S OFF SUP/TONER | SUPP MISC FOOD SVC | SUPP SANITATION FS SUPP SANITATION FS SUPP SANITATION FS | 2002 DEBT 2002 DEBT 2002 DEBT 2002 DEBT 2002 DEBT 2002 DEBT 2002 DEBT | 2003 DEBT 2003 DEBT 2003 DEBT 2003 DEBT 2003 DEBT 2003 DEBT |
|---------------------------|------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 02/13/09 THROUGH 02/27/09 | DESCRIPTION | MILK | DISPOSABLES FS | 000 OFC SUPP FOOD SVC F | SUPP MISC FOOD SVC | 0 SUPP SANITATION FS | TAX CHARGE BACKS-02 | 0 TAX CHARGE BACKS-03 |
| | ACCOUNT NUMBER | 2-1-297-5611-000-000-0000 | 2-1-297-5640-000-000-0000 | 2-1-297-5910-000-000-0000 | 2-1-297-5990-000-000-0000 | 2-1-297-5993-000-000-000 | 3-1-511-7610-000-002-0000 | 3-1-511-7610-000-003-000 |
| | AMOUNT | 1342.83 2563.98 9419.81 | 906.76 41.93 176.97 253.97 634.64 1043.44 | 141.99 103.94 245.93 | 290.37 290.37 | 22.07 44.14 66.21 132.42 | 180.35 180.35 130.82- 109.09 63.245 238.81 | 655.67 1083.97 381.34 33.66 786.31- 49.51 17.45 |
| 713/09 1 | # 0 | 99 | 000000 | 0 0 | 7 | 000 | м м м м м м м | м м м м м м м |
| 02 | VENDOR NAME | SMITH DAIRY PRODUCTS SMITH DAIRY PRODUCTS | CLARK PRODUCTS INC VAN EERDEN FOODSERVICE VAN EERDEN FOODSERVICE VAN BERDEN FOODSERVICE CLARK PRODUCTS INC CLARK PRODUCTS INC | OFFICE EXPRESS INC | HUBERT CO | VAN EERDEN FOODSERVICE VAN EERDEN FOODSERVICE VAN EERDEN FOODSERVICE | LIVINGST CTY TREASURER | LIVINGST CTY TREASURER |
| | CHECK NUMBER | 202409 202409 ACCT TOTAL | 202292 202439 202439 202439 202292 ACCT TOTAL | 202383 202383 ACCT TOTAL | 202338 ACCT TOTAL | 202439 202439 202439 ACCT TOTAL | 202357 202357 202357 202357 202357 202357 ACCT TOTAL | 202357 202357 202357 202357 202357 202357 ACCT TOTAL |

5.83 3-1-511-7610-000-005-0000 TAX CHARGE BACKS-05 2005 DEBT 361.64

ന ന

LIVINGST CTY TREASURER LIVINGST CTY TREASURER

202357 202357

LM ន TNVOTOR 02/27/09 BRIGHTON AREA SCHOOLS ACCTS PAYABLE CHECK REGISTER FOR 02/13/09 THROUGH 02/27/09

PAGE

| | 2005 DEBT 2005 DEBT 2005 DEBT 2005 DEBT 2005 DEBT | 1993 DEBT 1993 DEBT 1993 DEBT 1993 DEBT 1993 DEBT 1993 DEBT 1993 DEBT | ATHL MNT 10/11-1/10 ATHL EQ REPR/JAN | RECONDITION HELMENTS | ATHL OFF/EPES CKS | SUP WRESTLING | SUP TRAINING | ELIND MNT 10/11-1/10 | SPN#5065=10/18-1/17 | HAW TCH SUP/LAM FILM |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------|-------------------------|------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| DESCRIPTION | -0000 TAX CHARGE BACKS-05 | 000 TAX CHARGE BACKS-93 | 0000 REP/MAINT EQUIP | 0000 REP/MAINT EQUIP FT | -0000 OFC SUP-ATHLETICS | -0000 SUP WRESTLING | 0000 SUP TRAINING | 0000 LIND CONT SV EQ REPR | 0000 EQUIP RENTAL SPEN | 0000 HAWKINS TCH SUP |
| ACCOUNT NUMBER | 3-1-511-7610-000-005-00 | 3-1-511-7610-000-093-0000 | 2-1-293-4120-000-000-0000 | 2-1-293-4120-000-004-0000 | 2-1-293-5910-000-000-0 | 2-1-293-5990-000-013-0 | 2-1-293-5992-000-100-0000 | 1-1-111-4120-003-000-0000 | 1-1-111-4220-004-000-0000 | 1-1-111-5110-001-000-0000 |
| AMOUNT | 16.54 262.33- 11.22 127.22 218.74 478.86 | 355.01 2732.49 4698.19 5634.31- 125.06 241.17 7767.20 | 187.04 155.00 342.04 | 4547.00 4547.00 | 212.33 212.33 | 29.32 29.32 | 439.19 439.19 | 141.73 141.73 | 1318.73 1318.73 | 440.00 440.00 |
| # O d | | ммммммм | 109082 | Ø | Ø | 112132 | 112142 | 111641 | 111591 | 112551 |
| VENDOR NAME | LIVINGST CTY TREASURER LIVINGST CTY TREASURER LIVINGST CTY TREASURER LIVINGST CTY TREASURER LIVINGST CTY TREASURER | LIVINGST CTY TREASURER | IKON OFFICE SOLUTIONS ALL PRO EXERCISE INC | SCHUTT RECONDITIONING | TBF / TOM BROCK FORMS | JOHNNY MAC'S SPORTING | MEDCO SUPPLY CO | IKON OFFICE SOLUTIONS | IKON OFFICE SOLUTIONS | GENERAL BINDING CORP |
| CHECK NUMBER | 202357 202357 202357 202357 202357 ACCT TOTAL | 202357 202357 202357 202357 202357 202357 202357 | 202340 202252 ACCT TOTAL | 202406 ACCT TOTAL | 202420 ACCT TOTAL | 202342 ACCT TOTAL | 202363 ACCT TOTAL | 202340 ACCT TOTAL | 202340 ACCT TOTAL | 202323 ACCT TOTAL |

02/27/09

| INVOICE DESCRIPTION | HAWKINS ART TCH SUP | HAWKN PHY ED TCH SUP | MILLER TCH SUP | LINDBOM TCH SUP LINDBOM TCH SUP LINDBOM TCH SUP | LINDBOM COMPUT SUP | SPEN TCH SUP/PAPER | HORNUNG SECOND GRADE | HAWK C/O-IMAC | SCRANT VOCAL MUS SUP SCRANT VOCAL MUS SUP SCRANT VOCAL MUS SUP |
|------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------|---------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------|
| DESCRIPTION | O HAWKINS ART TCH SUP | O HAWKN PHY ED TCH SUP | O MILLER TCH SUP | O LINDBOM TCH SUP | 0 LINDBOM COMPUT SUP | O SPENCER TCH SUP | O HORNUNG SECOND GRADE | 0 HAWK CAP OUTLAY EQ | 0 SCRANT VOCAL MUS SUP |
| ACCOUNT NUMBER | 1-1-111-5110-001-010-0000 | 1-1-111-5110-001-042-0000 | 1-1-111-5110-002-000-0000 | 1-1-111-5110-003-000-0000 | 1-1-111-5110-003-020-0000 | 1-1-111-5110-004-000-0000 | 1-1-111-5110-005-002-0000 | 1-1-111-6420-001-000-000 | 1-1-112-5110-021-040-0000 |
| AMOUNT | 465.97 1 465.97 | 634.00 1 73.00 18.00 81.00 65.26 36.00- 18.00- | 63.91 63.91 | 241.99 1 2.80 2.80 2.80 244.79 | 283.27 283.27 | 136.10 | 372.40 132.40 24.15- 24.15- 24.15- 124.15 532.15 | 1149.00 | 51.00 13.94 2.95 67.89 |
| # О д | 111971 | 110701 110701 110701 110701 110701 110701 | 112731 | 104281 104281 104281 104281 | 111501 | ч | 106861 106861 106861 106861 106861 106861 | 112411 | 104491 104491 104491 |
| VENDOR NAME | RUNYAN POTTERY SUPPLY | GL SPORTS | BIG ACRE STORE | SCHOOL SPECIALTY INC SCHOOL SPECIALTY INC SCHOOL SPECIALTY INC SCHOOL SPECIALTY INC | OFFICE DEPOT INC | LEWIS PAPER PLACE | DELTA EDUCATION | APPLE COMPUTER INC | PEPPER OF DETROIT PEPPER OF DETROIT PEPPER OF DETROIT |
| CHECK NUMBER | 202399 ACCT TOTAL | 202321 202321 202321 202321 202321 202321 202321 ACCT TOTAL | 202269 ACCT TOTAL | 202404 202404 202404 202404 ACCT TOTAL | 202382 ACCT TOTAL | 202350 ACCT TOTAL | 202306 202306 202306 202306 202306 202306 202306 ACCT TOTAL | 202260 ACCT TOTAL | 202388 202388 202388 ACCT TOTAL |

SUP/PROJECTOR
SUP
SUP
SUP
SUP
SUP
SUP
SUP
SUP
SUP SUP/C-1&B28 SUP MALT IND ARTS 12/17 SCRANTON P E SUPPLY FOR HS/POWER SUP/PINER HS/TUNE PIANO/OCT HS/PIANO REPR/JAN TCH SUP INVOICE DESCRIPTION SUP WINTER TUITION ស ENGLISH T COMP TCH 02/27/09 COMP ART MALTBY (HS 7CH
HS 7CH PAGE HS HS HS SUP REPR $subsetem{SUP}$ SUPPLY COMP REP/MAINT 1-1-112-5110-121-030-0000 MALTBY IND ARTS TCH 1-1-112-5110-121-020-0000 MALTBY COMP SUP S subDESCRIPTION SUP 臼 HS SΩ TCH ENGLISH subД COMPUT 1-1-113-4120-031-000-0000 HS CONTR SCRANTON TUITION 1-1-113-5110-031-010-0000 HS ART 1-1-113-5110-031-000-0000 HS TCH 1-1-113-5110-031-020-0000 HS 1-1-113-5110-031-026-0000 HS 1-1-113-4120-031-020-0000 HS 1-1-112-5110-021-042-0000 1-1-113-3710-031-000-0000 ACCOUNT NUMBER BRIGHTON AREA SCHOOLS ACCTS PAYABLE CHECK REGISTER FOR 02/13/09 THROUGH 02/27/09 607.40 532.60 1140.00 649.00 33.90 455.50 8.25 83.25 948.23 248.23 25.92 558.87 33.30 2796.22 300.00 61.27 61.27 3274.88 3274.88 180.00 345.00 525.00 48.57 3110.40 AMOUNT 163.87 51.21 25.00 76.21 112151 111941 111941 111941 111941 111941 112171 112181 109531 ~ ~ Н 108481 112401 Н Н 112771 # 0 ۵ ANALYSTS INTERNATIONAL ALTERNATIVE VIEW INC SCHOOL SPECIALIY INC OFFICE DEPOT INC OFFICE DEPOT INC SPORTING EDUCATIONAL RESOURCES EDUCATIONAL RESOURCES EASTERN MICHIGAN UNIV GOVERNMENT INC PLYMOUTH WAYNE INC H SCHULTE H SCHULTE VENDOR NAME BUDGETEXT CORP BUDGETEXT CORP JOHNNY MAC'S HOME DEPOT STEVEN I CDW 202254 202404 202404 202404 202382 202382 202383 I TOTAL 202282 r TOTAL 202281 202281 F TOTAL 202391 F TOTAL 202405 202405 F TOTAL 202258 F TOTAL 202342 : TOTAL 202314 202314 TOTAL 202336 r TOTAL 202313 : TOTAL CHECK NUMBER ACCT ACCT ACCT ACCT ACCT ACCT ACCT ACCT ACCT ACCT

BRIGHTON AREA SCHOOLS ACCTS PAYABLE CHECK REGISTER FOR 02/13/09 THROUGH 02/27/09

PAGE

| 02/27/09 | INVOICE DESCRIPTION | HS SHOP TCH SUP | HS BAND TCH SUP HS BAND TCH SUP HS BAND TCH SUP | HS SCIENCE TCH SUP | HS C/O-SOC STUDIES | HILT RR SUP/INK | HS/LIFETOWN/ROSSMAN HS/LIFETOWN/BRADY | MAL SUPPLY RR | SUPPLIES MARKETING SUPPLIES MARKETING SUPPLIES MARKETING | SUPPLIES PARENTHOOD | SUPPLIES CHILD CARE SUPPLIES CHILD CARE SUPPLIES CHILD CARE SUPPLIES CHILD CARE SUPPLIES CHILD CARE CHILD CARE/TOKENS |
|----------|------------------------|------------------------|-------------------------------------------------------|----------------------------------------------|---------------------------|------------------------|------------------------------------------|-----------------------|----------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| | DESCRIPTION | -0000 HS SHOP TCH SUP | -0000 HS BAND TCH SUP | -0000 HS SCIENCE TCH SUP | 0000 H S CAP OUTLAY EQ | 0000 HIL SUPPLY RR | -0000 BHS SUPPLY RR | -0000 MAL SUPPLY RR | 0000 SUPPLIES MARKETING | 1000 SUPPLIES PARENTHOOD | -0000 SUPPLIES CHILD CARE |
| | ACCOUNT NUMBER | 1-1-113-5110-031-030-(| 1-1-113-5110-031-038-(| 1-1-113-5110-031-046-0 | 1-1-113-6420-031-000-0000 | 1-1-122-5110-006-194-(| 1-1-122-5110-031-194-(| 1-1-122-5110-121-194- | 1-1-127-5110-031-510-0 | 1-1-127-5110-031-520-1 | 1-1-127-5110-031-521-(|
| | AMOUNT | 48.31 48.31 | 85.00 53.99 76.99 215.98 | 444.27 1047.75 1492.02 | 1058.54 1058.54 | 48.99 48.99 | 30.50 30.50 61.00 | 324.40 324.40 | 109.07 347.53 2.04 4.58 | 172.60 | 1448.93 229.99 2.11 30.38 169.53 300.00 |
| 1 | # O d | 108471 | 108461 108461 108461 | 112671 112721 | 112251 | AN 111451 | нн | 112231 | 112691 112691 112691 | 112711 | AN 112301 AN 112301 AN 112301 AN 112301 AN 112301 |
| | VENDOR NAME | PLYMOUTH WAYNE INC | PEPPER OF DETROIT PEPPER OF DETROIT PEPPER OF DETROIT | BIO-RAD LABORATORIES FLINN SCIENTIFIC INC | DELL MARKETING L P | STAPLES BUSINESS ADVAN | FRIENDSHIP CIRCLE FRIENDSHIP CIRCLE | SUMMIT LEARNING | OFFICE DEPOT INC OFFICE DEPOT INC | MEIJER INC | STAPLES BUSINESS ADVAN STAPLES BUSINESS ADVAN STAPLES BUSINESS ADVAN STAPLES BUSINESS ADVAN STAPLES BUSINESS ADVAN LIVINGSTON ESSENTIAL |
| | CHECK NUMBER | 202391 ACCT TOTAL | 202388 202388 202388 ACCT TOTAL | 202271 202317 ACCT TOTAL | 202305 ACCT TOTAL | 202413 ACCT TOTAL | 202318 202318 ACCT TOTAL | 202418 ACCT TOTAL | 202382 202382 202382 ACCT TOTAL | 202365 ACCT TOTAL | 202413 202413 202413 202413 202413 202359 ACCT TOTAL |

12/31 SCORE TEST 1/31 SCORETEST SUP/WOODCARVING SUPPLIES BUS SYSTEM SUPPLIES GRAPHICS SUPPLIES GRAPHICS SUPPLIES GRAPHICS CONSUMABLE CONSUMABLE CONSUMABLE CONSUMABLE CONSUMABLE INVOICE DESCRIPTION SUPPLIES SUP 02/27/09 SUPPLIES SUPPLIES SUPPLIES SUPPLIES F00D F00D F00D F00D HSC PAGE CAD 1-1-127-5110-031-593-0000 SUPPLIES BUS SYSTEM AUTO SHOP GRAPHICS 1-1-127-5111-031-520-0000 FOOD CONSUMABLE DESCRIPTION 1-1-132-3110-031-000-3310 HSC CONTR SERV CAD 1-1-127-5110-031-560-0000 SUPPLIES 1-1-127-5110-031-562-0000 SUPPLIES SUPPLIES 1-1-127-5110-031-550-0000 ACCOUNT NUMBER BRIGHTON AREA SCHOOLS ACCTS PAYABLE CHECK REGISTER FOR 02/13/09 THROUGH 02/27/09 5.19 5.29.00 171.72.25 171.72.25 88.59 88.99 28.84-38 330.40 277.15 277.15 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27.13 27. 4999.97 42.08 658.34 162.57 862.99 28.59 48.33 20.96 19.25 76.79 54.75 21.35 51.20 51.20 AMOUNT 112651 109831 109861 109871 109881 107661 107671 107661 -107701 107701 107701 107701 107701 107701 107701 107701 107701 112921 110771 # 0 Д BRIGHTON FORD-MERCURY
AUTO VALUE BRIGHTON
AUTO VALUE BRIGHTON SUPPLY SUPPLY OKLAHOMA SCORING SERV-OKLAHOMA SCORING SERV-ADVANCED TECHNOLOGIES OFFICE DEPOT INC VENDOR NAME DESMOND PROCESS XPEDX DESMOND PROCESS MEIJER MEIJER MEIJER MEIJER MEIJER 202365 202365 202365 202365 202365 TOTAL 2022777 2022777 2022777 2022777 2022777 202265 202265 202265 202265 202265 202265 202309 202450 202309 I TOTAL 202382 F TOTAL 202248 TOTAL CHECK NUMBER 202384 202384 202277 202277 202277 202277 202277 202277 202277 ACCT ACCT ACCT ACCT

BRIGHTON AREA SCHOOLS ACCTS PAYABLE CHECK REGISTER FOR 02/13/09 THROUGH 02/27/09

PAGE

| 02/27/09 | INVOICE DESCRIPTION | HSC CS/DENKHAUS/DEC HSC CS/DENKHAUS/JAN | : NOVANET 11/08-11/09 NOVANET 12/08-12/09 | HSC TEXTS | GUID/DATA FILE CD | FARMINGTON SCHOOLS | BHS AV REP/MAINT BHS AV REP/MAINT | MAL AV REP/MAINT | UNEMPLOY/EXCESS/OCT | BD/NAMEPLATE/BOLEN | BD POSTAGE/INK&SEAL | 2 SUPT 9/12-12/11USAGE | BDMETERLEASE/JUL-SEP BDMETERLEASE/OCT-DEC |
|------------------|------------------------|--------------------------------------------|----------------------------------------------|---------------------------|---------------------------|---------------------------|----------------------------------------------|----------------------------|---------------------------|---------------------------|---------------------------|-----------------------------|----------------------------------------------|
| | DESCRIPTION |)-3310 HSC CONTR SERV | 0-3310 HSC SOFTWARE LICENSE | 0-3310 HSC TEXTS | 0-0000 GUIDANCE SUP | 0-7620 PROF DEV TITLE 2 | 0-0000 BHS AV REP/MAINT | -000-0000 MAL AV REP/MAINT | 0-0000 BD MANAGEMENT SVCS | 0-0000 BD-MISC EXP | 0-0000 SUPR OFC-POSTAGE | 0-0000 SUP OFC-REP/MAINT EQ | 0-0000 SUPR OFC-RENTAL EQ |
| D. | ACCOUNT NUMBER | 1-1-132-3110-031-000 | 1-1-132-3450-031-000-3310 | 1-1-132-5210-031-000-3310 | 1-1-212-5990-000-000-0000 | 1-1-221-3120-000-000-7620 | 1-1-222-4121-031-000-0000 | 1-1-222-4121-121-00(| 1-1-231-3150-000-000-0000 | 1-1-231-7910-000-000-0000 | 1-1-232-3430-000-000-0000 | 1-1-232-4120-000-000-0000 | 1-1-232-4220-000-000-0000 |
| тыкопен 02/2//09 | AMOUNT | 367.00 359.00 802.10 | 4625.00 9250.00 13875.00 | 175.20 175.20 | 90.00 | 50.00 | 26.00 38.50 64.50 | 31.00 31.00 | 40.00 | 16.00 16.00 | 233.71 233.71 | 343.70 343.70 | 834.00 834.00 1668.00 |
| 02/13/09 | # O d | ΑН | ਜਜ | Н | 112461 | н | ਜ਼ਿਜ | 110681 | ਜ | н | П | 703611 | н н |
| | VENDOR NAME | BRIGHTON INSTIT OF COS | NCS PEARSON INC NCS PEARSON INC | BORDERS BOOKS & MUSIC | ACT | MISC EXP | BRIDGES AUDIO-VISUAL BRIDGES AUDIO-VISUAL | BRIDGES AUDIO-VISUAL | TALX UC EXPRESS | AWARDS & SPECIALTIES | PITNEY BOWES INC | IKON OFFICE SOLUTIONS | PITNEY BOWES (LEASE) PITNEY BOWES (LEASE) |
| | CHECK NUMBER | 202279 202279 ACCT TOTAL | 202376 202376 ACCT TOTAL | 202274 ACCT TOTAL | 202239 ACCT TOTAL | 202461 ACCT TOTAL | 202275 202275 ACCT TOTAL | 202275 ACCT TOTAL | 202421 ACCT TOTAL | 202266 ACCT TOTAL | 202389 ACCT TOTAL | 202340 ACCT TOTAL | 202390 202390 ACCT TOTAL |

BRIGHTON AREA SCHOOLS ACCTS PAYABLE CHECK REGISTER FOR 02/13/09 THROUGH 02/27/09

σ

PAGE

MICROFICHE PAYROLL BECC DESTRUCTION 2/1 SUP/STAPLES #1023=10/23-1/22 MALT WALKI-TALK REPR HSMETERLEASE/OCT-DEC #5075=7/24-10/23 #5075=10/24-1/23 #5055=10/10-1/9 GUIDE SUPPLIES 2/10 ACT SCORING BUS OFF SUP BUS OFF SUP A/P CKS-8000 PAYROLL CKS-2000 1-1-259-7910-000-000-0000 TAX CHGBCKS- INT EXP OPERATING/GENERAL POSTAGE1/2-20 DESCRIPTION CURR INVOICE HSC OFFICE 02/27/09 LIND OFF 09-10 BSO HSC HS HS HS HS SUPPLIES SUP 1-1-241-4120-121-000-0000 MALTBY EQ R/M PRIN REP/MAINT OTHER 1-1-241-4220-031-000-0000 HS-EQUIPT RENTAL DESCRIPTION 1-1-241-5910-003-000-0000 LINDBOM OFFICE 1-1-252-5910-000-000-0000 BSO - SUPPLIES EQ R/M PRIN SVC EXP POSTAGE OFFICE POSTAGE 졆 CONT MISC 1 HSC HSC BSO BSO HS 1-1-241-3430-031-000-0000 HS 1-1-241-4120-031-000-0000 HS 1-1-241-7910-031-000-0000 1-1-249-3430-031-000-3310 1-1-249-5910-031-000-3310 1-1-252-4120-000-000-0000 1-1-252-4910-000-000-0000 ACCOUNT NUMBER 19.99 10.04-575.85 240.55 826.35 32.46 72.50 104.96 110.50 810.00 225.00 225.00 59.21 44.52 13.70 93.56 55.80 195.76 345.12 56.00 AMOUNT 416.26 87.38 --H \vdash 110791 110791 108511 -4 Н Н 718931 -Н 108541 108431 # 0 д WAYNE COUNTY REGIONAL AMERICAN DATA SECURITY LIVINGST CTY TREASURER SOLUTIONS SOLUTIONS STAPLES BUSINESS ADVAN IKON OFFICE SOLUTIONS IKON OFFICE SOLUTIONS PITNEY BOWES (LEASE) OFFICE DEPOT INC OFFICE DEPOT INC MUZZALL GRAPHICS MUZZALL GRAPHICS VENDOR NAME IKON OFFICE SIKON OFFICE SIKON OFFICE DESIGN STORE BEARCOM EKG UPS 202444 202256 TOTAL 202382 202382 202375 202375 T TOTAL 202433 F TOTAL 202390 TOTAL 202340 r TOTAL 202312 F TOTAL 202340 F TOTAL 202340 202340 202340 TOTAL 202268 F TOTAL 202432 F TOTAL TOTAL CHECK 202413 202357 ACCT ACCT

.

02/27/09

| INVOICE DESCRIPTION | P OPERATING/GENERAL OPERATING/GENERAL OPERATING/GENERAL OPERATING/GENERAL | BOILER ALARM 2/7 BRIGHTON SCHOOLS 2/7 | EQ REP/MAINT STAGELIFT SRV 1/28HS EQ REP/MAINT MNT EQ REPR/HS MNT EQ REPR/MAITT MNT EQ REPR/BECC MNT EQ REPR/HILT EQ REP/MAINT | ELECT C S/HS ELECT C S/MALT | WELL PUMPEMOTOR/MALT PLUMB CONTRSERV/MALT POOL SAMPLES/JAN PLUMB CONTRSERV/HRNG PLUMB CONTRSERV/SALT | SNOW REMOVAL/PMT #3 GRNDS/REPR DUMPTRUCK | CUST CONTR SERV/MALT RUBBISH&RECYCLE/FEB CUST/DEGREASE/HS CUST CONTR SERV/HORN CUST CONTR SERV/HILT CUST CONTR SERV/HILT |
|----------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| ACCOUNT NUMBER DESCRIPTION | 1-1-259-7910-000-000-0000 TAX CHGBCKS- INT EXP | 1-1-261-3410-000-000-0000 TELEPHONE | 1-1-261-4120-000-000-0000 EQ REP/MAINT | 1-1-261-4121-000-000-0000 CONT SRV ELECT | 1-1-261-4122-000-000-0000 CONT SERV PLUM | 1-1-261-4124-000-000-0000 CONTR SERV GRNDS | 1-1-261-4125-000-000-0000 CONT SRV CUSTODIAL |
| AMOUNT | 122.61 36.82 4823.76 1045.15 6444.60 | 26.15 2160.79 2186.94 | 126.90 27000 822.72 790.00 320.00 160.00 118.30 4118.34 429.95 624.00 | 995.89 5138.75 6134.64 | 3000.00 90.00 44.00 130.00 433.50 | 7641.67 360.00 8001.67 | 85.55 3953.01 750.00 85.55 189.90 |
| # O d | ਜਜਜਜ | דר | 107771 112101 105791 105791 105791 105791 107781 107781 | 108091 108091 | 112421 107741 108351 107741 107741 | ਜਜ | 108281 108331 108281 108281 108281 |
| VENDOR NAME | LIVINGST CTY TREASURER LIVINGST CTY TREASURER LIVINGST CTY TREASURER LIVINGST CTY TREASURER | AT&T AT&T | BOB'S TIRE & AUTO SERV KONE INC BRIGHTON FORD-MERCURY WOLVERINE FIRE WOLVERINE FIRE WOLVERINE FIRE WOLVERINE FIRE BRIGHTON GLASS BRIGHTON GLASS BRIGHTON GLASS BRIGHTON GLASS CEI MICHIGAN LLC | LAKES ELECTRIC CO INC LAKES ELECTRIC CO INC | KELLER WELL DRILLING ADVANCED WATER WATER TECH INC ADVANCED WATER ADVANCED WATER | YARDMASTER INC MONROE TRUCK EQUIPMENT | STERICYCLE INC VEOLIA ES SOLID WASTE SANI-VAC SERVICE INC STERICYCLE INC STERICYCLE INC STERICYCLE INC |
| CHECK NUMBER | 202357 202357 202357 202357 ACCT TOTAL | 202244 202244 ACCT TOTAL | 202273 202347 202277 202449 202449 202449 202449 202449 202278 202278 202278 202278 202278 | 202348 202348 ACCT TOTAL | 202345 202249 202443 202249 202249 ACCT TOTAL | 202451 202373 ACCT TOTAL | 202416 202440 202440 202416 202416 202416 |

BRIGHTON AREA SCHOOLS

| PAGE 11 | 02/27/09 | INVOICE DESCRIPTION | CUST CONTR SERV/HAWK CUST CONTR SERV/SPEN CUST CONTR SERV/SPEN CUST CONTR SERV/SCRN PEST CONTROL/JAN | PHONE REPR/NO DT/3 | EQ RENT/MANLIFT/DEC EQ RENT/MANLIFT/JAN | STREET LIGHTING/JAN 7775 DON LEITH DR | MAINT OFF SUP MAINT OFF SUP | OPER SUP/STRIP SCRUB OPER SUP/SOAD DISP OPER SUP/TISSUE&DISP OPER SUP/GLOVES | POOL SUP | MAINT SUP |
|----------------------------------------------------------------------------|----------|------------------------|------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | DESCRIPTION | 0-0000 CONT SRV CUSTODIAL |)-0000 TELEPHONE REP/MAINT | 0-0000 EQUIP RENTAL | -0000 ELECTRICITY | -0000 MAINT OFF SUP | -0000 OPERATION SUP | -0000 POOL SUP | -0000 MAINT SUP |
| R FOR 9 | | ACCOUNT NUMBER | 1-1-261-4125-000-000-0000 | 1-1-261-4127-000-000-0000 | 1-1-261-4220-000-000-0000 | 1-1-261-5520-000-000-0000 | 1-1-261-5910-000-000-0000 | 1-1-261-5990-000-000-0000 | 1-1-261-5991-000-000-0000 | 1-1-261-5992-000-000-0000 MAINT |
| BRIGHTON AREA SCHOOLS PAYABLE CHECK REGISTER /13/09 THROUGH 02/27/09 | | AMOUNT | 85.55 64.65 64.65 85.55 700 6149.96 | 105.00 | 933.52 304.25 1237.77 | 250.00 252.47 502.47 | 2.37 36.34 38.71 | 256.00 17.00 1927.10 124.00 2324.10 | 642.50 290.00 932.50 | 60.62 36.50 22.80 22.80 159.00 138.50 209.96 74.97 70.95 |
| | | # O d | 108281 108281 108281 108281 107891 | 1 | ਜਜ | ਜਜ | 108171 108171 | 108321 108321 108321 108321 | 108301 108301 | 108211 108211 108221 108221 112271 108021 107821 107821 107821 107821 |
| ACCTS ACCTS 02/ | | VENDOR NAME | STERICYCLE INC STERICYCLE INC STERICYCLE INC STERICYCLE INC COMISKEY PEST CONTROL | VOICE DATA SYSTEMS/VDS | SUNBELT RENTALS INC SUNBELT RENTALS INC | DTE ENERGY DTE ENERGY | OFFICE EXPRESS INC OFFICE EXPRESS INC | TRI-COUNTY CLEANING TRI-COUNTY CLEANING TRI-COUNTY CLEANING TRI-COUNTY CLEANING | TOWN AND COUNTRY POOLS TOWN AND COUNTRY POOLS | ROBERT BROOKE & ROBERT BROOKE & ROLISON PRO HARDWARE PLYMOUTH WAYNE INC MORRISON INDUSTRIAL EQ GRAINGER INC GRAINGER INC BRIGHTON PAINT CO |
| | | CHECK NUMBER | 202416 202416 202416 202416 202296 ACCT TOTAL | 202442 ACCT TOTAL | 202419 202419 ACCT TOTAL | 202304 202304 ACCT TOTAL | 202383 202383 ACCT TOTAL | 202430 202430 202430 202430 ACCT TOTAL | 202425 202425 ACCT TOTAL | 2023398 2023394 2023398 2023324 202238 202288 202288 202288 202288 202288 202288 |

02/27/09

| 02/27/09 | INVOICE DESCRIPTION | MAINT SUP | MAINT ELECT SUP MNT ELECT/2 CLOCKS MAINT ELECT SUP | MAINT SUP PLUMB/HTG LESS DISC |
|----------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | DESCRIPTION | OOO MAINT SUP | 00 MAINT ELECT SUP | 00 MAINT SUP PLUMB/HTG |
| | ACCOUNT NUMBER | 1-1-261-5992-000-000-000 | 1-1-261-5993-000-000-0000 MAINT | 1-1-261-5994-000-000-0000 |
| | AMOUNT | 4 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 3.6 2.85 2.85 2.35 2.35 2.35 3.10 3.10 3.10 3.85 1.30 1.10 1.10 1.10 1.10 1.10 1.10 1.10 | 111.44 135.64 156.58 250.53 222.44 115.74 125.23 222.23 792.24 216.20 |
| | # O d | 107821 107821 107751 107751 107751 107751 107751 107751 107751 107751 108021 108021 107901 | 107871 108251 108271 108271 107871 107871 107871 107871 107871 | 107921 108191 108161 108161 108161 108161 107921 107921 107921 |
| | VENDOR NAME | BRIGHTON PAINT CO BRIGHTON PAINT CO AUTO VALUE BRIGHTON BRIGHTON FORD-MERCURY AUTO VALUE BRIGHTON AUTO VALUE BRIGHTON GRAINGER INC GRAINGER INC COMPLETE BATTERY SOURC | CITY ELECTRIC SUPPLY SIMPLEX GRINNELL LP STANDARD ELECTRIC CO STANDARD ELECTRIC CO CITY ELECTRIC SUPPLY | DELWOOD SUPPLY R L DEPPMANN CO R L DEPPMANN CO NORTHWEST PIPE & DELWOOD SUPPLY DELWOOD SUPPLY DELWOOD SUPPLY DELWOOD SUPPLY COCHRANE SUPPLY |
| | CHECK NUMBER | 202280 202280 202265 202265 202265 202265 202265 202265 202265 202265 202265 202265 202265 202265 202265 202265 202267 202277 | 202291 202408 202411 202411 202211 202291 202291 202291 202291 202291 202291 ACCT TOTAL | 202307 202395 202395 202380 202380 202380 202380 202307 202307 202307 202307 202307 202307 202307 |

| PAGE 13 | 02/27/09 | INVOICE DESCRIPTION | MNT GRNDS SUP/JAN GRNDS SUP/ICE MELT MAINT GROUNDS SUP GRNDS/SALT/DEC MAINT GROUNDS SUP | HVAC SUP/CONTROLLERS HVAC SUP | HS BOILER 12/19 HS BOILER 12/19 | BUS/GLASS REPR BUS TOW/#79/FEB BUS/GLASS REPR | UNIFORM RENTAL 1/14 UNIFORM RENTAL 1/21 UNIFORM RENTAL 1/28 UNIFORM RENTAL 2/04 | 2 DRIV PHYS 1/6&12 8 DRIV PHYS 1/21-26 2 DRIV PHYS 1/29&30 7 DRIV PHYS 1/21-26 |
|------------------------------------|------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| | | DESCRIPTION | 000 MAINT GROUNDS SUP | 000 HVAC SUP | 000 MAINT MISC EXP | 000 BUS REPAIR | 000 GARAGE RENTALS | 000 TRANS CONTR SERV |
| FOR | | ACCOUNT NUMBER | 1-1-261-5995-000-000-0000 | 1-1-261-5996-000-000-0000 | 1-1-261-7910-C00-000-0000 MAINT MISC | 1-1-271-4130-000-000-0000 | 1-1-271-4910-000-000-0000 | 1-1-271-4911-000-000-0000 TRANS |
| N AREA SCHOOLS E CHECK REGISTER | THROUGH 02/27/09 | AMOUNT | 6.00 955.00 69.98 3820.00 5186.51 177.62 67.23 177.62 | 829.21 29.69 278.57 84.91 271.04 93.16- 217.98 2861.10 93.50 428.19 346.29 346.29 8.42 69.43 | 40.00 40.00 80.00 | 130.00 125.00 45.00 300.00 | 35.00 35.00 35.00 35.00 | 74.00 344.00 74.00 210.00 702.00 |
| IGHTO | 13/09 | # O d | 108151 108361 108111 108311 108311 108291 | 1 112471 108021 108021 108021 112471 112471 107881 | ਜਿਜ | ਜਿਜਜ | 106571 106571 106571 106571 | аччч |
| ACC | | VENDOR NAME | NORTHWEST ENERGY INC TRI-COUNTY CLEANING WEINGARTZ SUPPLY CO TRI-COUNTY CLEANING LIVINGSTON COUNTY ROAD TRACTOR SUPPLY CREDIT TRACTOR SUPPLY CREDIT THESIER EQUIPMENT CO THESIER EQUIPMENT CO | HONEYWELL INTERNATIONL RADIO SHACK HONEYWELL INTERNATIONL COCHRANE SUPPLY & GRAINGER INC GRAINGER INC GRAINGER INC GRAINGER INC GRAINGER INC COCHRANE SUPPLY & | STATE OF MICHIGAN STATE OF MICHIGAN | BRIGHTON FORD-MERCURY CORRIGAN OIL COMPANY BRIGHTON FORD-MERCURY | CONTINENTAL LINEN CONTINENTAL LINEN CONTINENTAL LINEN CONTINENTAL LINEN | CONCENTRA MEDICAL CONCENTRA MEDICAL CONCENTRA MEDICAL ALLIED SUBSTANCE ABUSI |
| | | CHECK NUMBER | 202379 202430 202445 202445 202430 202426 202426 202423 202423 ACCT TOTAL | 202337 202337 202336 202235 202225 202325 202325 202225 202225 202295 202295 ACCT TOTAL | 202415 202415 ACCT TOTAL | 202277 202301 202277 ACCT TOTAL | 202300 202300 202300 202300 ACCT TOTAL | 202298 202298 202298 202253 ACCT TOTAL |

| σ |
|-----|
| 0 |
| _ |
| 7 |
| ~ |
| _ |
| (1) |
| 0 |
| |

| INVOICE DESCRIPTION | BUS/WINDSHLD SOLV BUS FUEL/1.3661/FEB | TRANSP/BATTERIES BUS TIRES BUS TIRES | BUS REPR PARTS | GARAGE OPERATION GARAGEOPER/FUEL KEYS GARAGE OPERATION GARAGE OPER 1/8 | HEP B VAC 12/30-1/23 |
|----------------------------|----------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------|
| ACCOUNT NUMBER DESCRIPTION | 1-1-271-5710-000-000-0000 BUS/GAS-OIL-GREASE | 1-1-271-5720-000-000-0000 TIRES/TUBES/BATTERIE | 1-1-271-5730-000-000-0000 BUS REPR PARTS | 1-1-271-5790-000-000-0000 GARAGE OPERATION | 1-1-283-3192-000-000-0000 HEALTH TESTING |
| AMOUNT | 135.85 13663.73 13799.58 | 300.00 1482.00 354.00 2136.00 | 90 90 90 11 12 11 11 11 11 11 11 11 11 | 160.79 102.48 594.59 405.97 1263.83 | 198.00 |
| # O d | <i>ਜ</i> ਜ | 106731 106721 106721 | 1006681 1006681 1006681 1006681 1006681 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 1006881 100688 | 106581 1 106741 | н |
| VENDOR NAME | CORRIGAN OIL COMPANY KARBOWSKI OIL CO | COMPLETE BATTERY SOURC GCR TIRE CENTERS GCR TIRE CENTERS | DIESEL EQUIPMENT SALES LAWSON PRODUCTS INC SOUTHWEST BRAKE & PART LAWSON PRODUCTS INC TRANSPORTATION ACCESS- WINZER CORP TRANSPORTATION ACCESS- AUTO VALUE BRIGHTON COPTION STRING A PARTS WAREHOUSE A PARTS PLUS CAPITAL CITY INTERNATI CAPITAL CITY INTERNATIC CAPITAL CITY INTERCTER CITY INTERNATIC CAPITAL CITY INTERNATIC CAPITAL CITY INTERNA | WEISKOPF INDUSTRIES MELLEMA'S SERVICE STATE CHEMICAL MANUF SAFETY-KLEEN CORP | ADVANCED OCCUPATIONAL |
| CHECK NUMBER | 202301 202344 ACCT TOTAL | 202297 202319 202319 ACCT TOTAL | 202310 202349 202349 202349 202349 202427 202427 202427 2022427 2022427 2022427 202243 202243 202243 202243 202243 202243 202243 202243 202243 202243 202243 202243 202243 202243 202243 202243 | 202446 202366 202414 202400 ACCT TOTAL | 202247 |

OPERATING/GENERAL
OPERATING/GENERAL
OPERATING/GENERAL
OPERATING/GENERAL
OPERATING/GENERAL
OPERATING/GENERAL
OPERATING/GENERAL
ARACHGENERAL
ARACHGENERAL GARNISHMENT 02/27 CHAPTER 13 W/H 02/27 B VAC11/24-12/16 B VAC 11/12&18 OVERAGE/OCT-DEC/ALL PESG SUB TCHRS-2/7 SUPPLY - TECHNOLOGY INS INSUR MESSA INSUR INVOICE DESCRIPTION BCN INSUR INSUR LIFE 15 MESSA FEB AFLAC 02/21/09 GTL BCN FEB MAR FEB MAR EMPLOYEE POLICY MAR HEP HEP TECHNOLOGY - TAXCHGBCKS/STV 1-2-451-0600-000-000-0000 MESSA INS-FRINGE 1-2-451-0640-000-000-0000 BLUE CARE-FRINGE 1-2-192-0000-000-000-0000 PREPAID EXPENSES PR DESCRIPTION 1-1-283-3192-000-000-0000 HEALTH TESTING INS-PR 1-2-451-0500-000-000-0000 GARNISHMENT BLUE CARE 1 SUPPLY 1-2-451-0800-000-000-0000 MESSA 1-2-451-0815-000-000-0000 AFLAC GTL-1-2-121-0001-000-000-0000 AR 1-2-451-0808-000-000-0000 1-2-451-0805-000-000-0000 1-1-284-5910-000-000-0000 ACCOUNT NUMBER FOR BRIGHTON AREA SCHOOLS ACCTS PAYABLE CHECK REGISTER 02/13/09 THROUGH 02/27/09 501.66 10933.88 13312.57 13312.57 50435.53 2664.79-40648.99 12751.17 40712.96 674.45 674.45 2703.60 2703.60 234.26 234.26 4368.00 32966.41 37334.41 443.96 439.48 883.44 549667.06 549667.06 2703.60 AMOUNT 264.00 132.00 594.00 80.70 80.70 Н ~ Ч Н \vdash Н - \leftarrow a \vdash Н # 0 Д LIVINGST CTY TREASURER
HAMBURG TOWNSHIP EDUCATORS FINANCIAL SERVICES IKON OFFICE SOLUTIONS LIVINGSTON EDUCATIONAL SPECIAL SERVICES ADVANCED OCCUPATIONAL ADVANCED OCCUPATIONAL OF. Q A.F.S. ASSIGNEE OF KRISPEN S CARROLL BLUE CARE NETWORK OFFICE EXPRESS INC BLUE CARE NETWORK VENDOR NAME SPECIAL ED 日日 AFLAC Η ÄΗ MI 202240 r TOTAL 202368 TOTAL 202272 r TOTAL 202367 F TOTAL 202272 r TOTAL 202340 202358 TOTAL 202241 202286 TOTAL 202383 F TOTAL TOTAL TOTAL TOTAL CHECK NUMBER 202357 202357 202357 202357 202357 202357 202357 202367 202247 202247 ACCT ACCT ACCT ACCT ACCT ACCT ACCT ACCT ACCT ACCT

ACCT

| INVOICE | SINKING FUND SINKING FUND SINKING FUND SINKING FUND SINKING FUND SINKING FUND | MAUREEN MURAD | JESSE ARQUETTE | S LINDA FOX LORRAINE MAHON MARIE MAURICE BONNIE MITCHELL MELVINE OLSEN ANNABELLE ORT SHIRLEY RICE BLANOR TILL BARBARA WILLIAMSON BERYL WILT SHIRLEY BAKER DIANNE ELLIOTT BETTY LEMON | MARGARET VERGITH | ENR/ENERGY SAV 1/20 ORGANIZE CLASS 1/29 ENR DEBT FREE 2/4 GYMNAS 10/21-12/13 YOGA 1/14-3/18 YOGA 1/12-2/14 ONE STROKE 11/4-12/9 | SR PHONE 1/27-2/26 |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| ACCOUNT NUMBER DESCRIPTION | 4-1-511-7610-000-000-0000 TAX CHARGE BACKS | 2-0-181-1000-000-000-0000 ENRICHMENT FEES | 2-0-181-3100-000-000-0000 TS DAY CARE | 2-0-181-4200-000-000-0000 SEN CTR TRAVEL/TRIP | 2-0-181-5100-000-000-0000 BCPA TICKETS | 2-1-137-3110-000-000-0000 CONTR SERV ENRICH | 2-1-271-3410-000-000-0000 SR CTR VEH PHONE |
| AMOUNT | 51.51 1655.15 1203.41- 26.71 75.82 583.61 1003.51 | 00.66 | 213.50 | 11 | 9.00 | 80.00 90.00 347.00 1323.00 648.00 144.00 2847.60 | 38.62 38.62 |
| # | ਰਾ ਰਾ ਰਾ ਰਾ ਰਾ ਰਾ | 61 | 7 | ~~~~~~~~~~~~ | 8 | 00000000 | 7 |
| VENDOR NAME P | LIVINGST CTY TREASURER | COMM ED CLASS REFUND | COMM ED CLASS REFUND | SENIOR CENTER REFUND | COMM ED CLASS REFUND | JOEL CASTIGLIONE LOGICAL PLACEMENT MARK J. MILLIS HIGH FLYERS EDUCATIONL JUDITH ANN ENRIGHT YOGA CENTER FOR DONNA L CONRAD-ROSKAMP | VERIZON WIRELESS |
| CHECK NUMBER | 202357 202357 202357 202357 202357 202357 202357 ACCT TOTAL | 202455 ACCT TOTAL | 202454 ACCT TOTAL | 202466 202470 202471 202473 202474 202474 202476 202477 202467 202467 202467 202467 202467 | 202456 ACCT TOTAL | 202287 202360 202371 202335 202315 202452 202299 ACCT TOTAL | 202441 ACCT TOTAL |

BRIGHTON AREA SCHOOLS

| | ACCT | BRIGHTON AREAS PAYABLE CHECK | SCHOOLS K REGISTER | R POR | PAGE 17 |
|----------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------|
| | | ROUG | 02/27/09 | | 02/27/09 |
| CHECK NUMBER | VENDOR NAME | # O d | AMOUNT | ACCOUNT NUMBER DESCRIPTION | INVOICE DESCRIPTION |
| 202308 202412 ACCT TOTAL | DES MOINES STAMP MFG STAPLES CREDIT PLAN | 0101 | 55.00 156.32 211.32 | 2-1-311-5910-000-000-0000 C S OFFICE SUPPLIE | S CE OFF SUP/CK STAMP C S OFFICE SUPPLIES |
| 202289 ACCT TOTAL | CINTAS CORP | W | 31.75 31.75 | 2-1-311-7910-000-000-0000 C S MISC EXPENSE | CE FLOOR MATS/FEB |
| 202250 ACCT TOTAL | AFFINETY SOLUTIONS INC | Ø | 722.27 | 2-1-311-7914-000-000-0000 CS ON-LINE FEES | CE ONLINE FEES JAN |
| 202257 202311 202311 ACCT TOTAL | AMERICAN RED CROSS DIFFERENT STROKES DIFFERENT STROKES | 000 | 30.00 280.90 15.90- 295.00 | 2-1-321-7910-000-000-0000 SWIM MISC | AED TRAINER RENTAL CE SWIM MISC/CAPS LESS SALES TAX |
| 202324 202447 ACCT TOTAL | GENETIC POOL INC WILD SWAN THEATER | N N | 4800.00 750.00 5550.00 | 2-1-331-3190-000-000-0000 PROFSVC-PERFORM | CE 2/38MALEINTELLECT CE 3/21 STREGA NONA |
| 202436 202436 202436 202436 ACCT TOTAL | VG'S FOOD CENTER VG'S FOOD CENTER VG'S FOOD CENTER VG'S FOOD CENTER | 0000 | 24.92 61.16 3.18- 10.20 93.10 | 2-1-331-3192-000-000-0000 PROFSVC-PERFORM-HOSP | SP BCPA HOSP 1/22 BCPA HOSP 1/24 LESS SALES TAX BCPA HOSP 1/31 |
| 202386 202386 202386 ACCT TOTAL | PDQ / BUSINESS IMAGING PDQ / BUSINESS IMAGING PDQ / BUSINESS IMAGING | 000 | 31.70 71.56 31.70 134.96 | 2-1-331-3610-000-000-0000 PRINTING PAC | BCPA/MADCAP PROG BCPA/SECONDCITY PROG BCPA/SCHAEFER PROG |
| 202326 ACCT TOTAL | HUGH GULLEDGE | Ø | 130.00 | 2-1-331-4122-000-000-0000 REPAIR/MAINT - PIANO | NO BCPA/PIANO TUNE 1/24 |
| 202266 202289 ACCT TOTAL | AWARDS & SPECIALTIES CINTAS CORP | N N | 193.00 62.81 255.81 | 2-1-331-7910-000-000-0000 MISC EXP PAC | BCPA/SPONSOR PLAQUE BCPA FLOOR MATS/FEB |
| 202412 202412 202413 202413 ACCT TOTAL | STAPLES CREDIT PLAN STAPLES CREDIT PLAN STAPLES BUSINESS ADVAN STAPLES BUSINESS ADVAN | 0000 | 80.63 29.16 106.63 71.28 287.70 | 2-1-351-5990-000-000-0000 TOT SPOT SUPPLIES | TOT SPOT SUPPLIES TOT SPOT SUPPLIES TOT SPOT SUPPLIES TOT SPOT SUPPLIES |

BRIGHTON AREA SCHOOLS ACCTS PAYABLE CHECK REGISTER FOR 02/13/09 THROUGH 02/27/09

PAGE

| 02/27/09 | INVOICE DESCRIPTION | SR CTR/FEB NEWSLETTR | SR CTR 1/15 TO DIA SR CTR 1/13MOTORCITY SR CTR 1/27 LIL RIVR | SR CTR SUPPLIES | SR B-DAY LUNCH/JAN SENCTR FEB WATER | MAL ART MAL ART | HRN 5TH CAMP FDRAISE LESS 3 PERSONAL CKS | HAW CAMP HAWKINS HAW CAMP HAWKINS HAW CAMP HAWKINS | BHS CHILD CARE BHS CHILD CARE | STRING QUARTET/JAN HS/ACCOMPANIST/FEB STRING QUARTET/JAN STRING QUARTET/JAN STRING QUARTET/JAN BHS CHOIR HS CHOIR/25 HOLI CD BHS CHOIR/25 HOLI CD BHS CHOIR/25 HOLI CD |
|------------------|------------------------|--------------------------------|--------------------------------------------------------------------|-------------------------------|-----------------------------------------|----------------------------------------|----------------------------------------------|-------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | NUMBER DESCRIPTION | -000-000-0000 SR CEN PRINT/PUB | -000-000-0000 TRAVEL/TRIPS SR CTR | -000-000-0000 OFC SUPP SR CEN | -000-000-0000 BOARD SUPPLY SR CTR | 00-121-000-0000 MAL ART | -1810-005-000-0000 HOR CAMP-5TH GRADE | -001-000-0000 HAW CAMP HAWKINS | -1950-031-000-0000 BHS CHILD CARE | 0-031-000-0000 BHS CHOIR |
| | ACCOUNT NUMBER | 2-1-391-3610 | 2-1-391-4910 | 2-1-391-5910 | 2-1-391-5991 | 6-2-431-1300 | 6-2-431-1810 | 6-2-431-1815 | 6-2-431-1950 | 6-2-431-1960 |
| THROUGH 02/27/09 | AMOUNT | 342.50 342.50 | 540.00 440.00 390.00 1370.00 | 123.14 123.14 | 15.00 22.50 37.50 | 211.89 213.31 425.20 | 3735.00 93.00- 3642.00 | 54.00 49.95 157.79 261.74 | 124.76 65.17 189.93 | 235.00 110.50 285.00 225.00 225.00 93.44 375.00 4193.56 569.50- |
| 02/13/09 THI | # O Q | 74 | 000 | 7 | 0.0 | 112226 112226 | vν | 110566 110566 110566 | 111806 111816 | ୰୰୰୰୰୰୰୰୰ |
| 0 | VENDOR NAME | PDQ / BUSINESS IMAGING | HARTLAND SENIOR CENTER TRAVEL TREASURES & TRAVEL TREASURES & | STAPLES BUSINESS ADVAN | LIV CTY SENIOR NUTRI- CULLIGAN WATER | SAX ARTS & CRAFTS SAX ARTS & CRAFTS | MIDLAND FUND RAISING MIDLAND FUND RAISING | CRYSTAL PRODUCTIONS CRYSTAL PRODUCTIONS CRYSTAL PRODUCTIONS | MEIJER INC MEIJER INC | PETER HEDDERICH JANALEN R SAMSON DESSISLAVA NENOVA KAREL ABO CELING-WEN TSENG CENTURY RESOURCES INC EUGENE FIERO CENTURY RESOURCES INC |
| | CHECK NUMBER | 202386 ACCT TOTAL | 202331 202428 202428 ACCT TOTAL | 202413 ACCT TOTAL | 202352 202303 ACCT TOTAL | 202403 202403 ACCT TOTAL | 202369 202369 ACCT TOTAL | 202302 202302 202302 ACCT TOTAL | 202365 202365 ACCT TOTAL | 202334 202401 202378 202246 202246 202288 20228 202288 ACCT TOTAL |

BRIGHTON AREA SCHOOLS ACCTS PAYABLE CHECK REGISTER 02/13/09 THROUGH 02/27/09

19

PAGE

ATHL GENERAL ATHL GENERAL ATH/2 CEASAR PLAQUES D D DRAMA/OKLAHOM/BAL JIM GILL 1/15PERFORM HS CHOIR/SPIRITWEAR HS CHOIR/SPIRITWEAR CARRIE GAUTSCHE CLUB/TEES HRN CHOIR/T-SHIRTS HS 2/21WINTERFEST HS HONORS MEDALS TRIP-BAL BHS HIGH SCHOOL HS PIZZAS 1/19 INVOICE DESCRIPTION 6-2-431-2140-004-000-0000 SPE CLASS -4TH GRADE SANDRA LEGACY BHS DAMAGE DEP-BOOKS SUSAN MONTNEY FRENCH 02/27/09 5/6 GRADE LIN HS HS 6-2-431-3385-002-000-0000 MIL FUNDRAISER-GEN 6-2-431-4025-031-000-0000 BHS HONORS BANQUET 6-2-431-1962-031-000-0000 BHS CHOIR BOOSTERS 2011 6-2-431-3910-031-000-0000 BHS HIGH SCHOOL CLUB 6-2-431-1961-005-000-0000 HOR CHOIR/MUSIC DESCRIPTION -5TH 6-2-431-2011-031-000-0000 BHS CLASS OF 6-2-431-3440-000-000-0000 ATHL GENERAL 6-2-431-3260-031-000-0000 BHS FRENCH 6-2-431-2150-003-000-0000 LIN CLASS 6-2-431-2520-031-000-0000 BHS DRAMA 6-2-431-2210-031-000-0000 ACCOUNT NUMBER 44.07 110.61 61.20 215.88 46.12 93.50 139.62 4500.00 1500.00 1500.00 3288.31 693.00 1966.00 1966.00 AMOUNT 40.09 35.50 79.45 279.50 93.00 18.00 150.76 261.76 111926 111926 112886 112296 ø 9 ø φ 9 9 φ 110866 9 999 # 0 Д JOHNNY MAC'S SPORTING JOHNNY MAC'S SPORTING AMERICAN AWARDS & QUICK STITCH EMBROID-QUICK STITCH EMBROID-PARENT REIMBURSEMENT AWARDS & SPECIALTIES PIZZA EMBROID PARENT REIMBURSEMENT REF THEATRICALS MILLER SCHOOL PTO VENDOR NAME LTD MEIJER INC HUNGRY HOWIE'S DAMAGE DEPOSIT STRIKING LANES GERALD ATILLO QUICK STITCH THREADWORKS H ß ĸ 202394 r TOTAL 202370 r TOTAL 202342 202342 202255 T TOTAL 202266 F TOTAL 202393 202393 202463 TOTAL 202465 F TOTAL 202393 F TOTAL 202261 r TOTAL TOTAL TOTAL TOTAL TOTAL CHECK NUMBER 202365 202339 202417 202424 202457 ACCT ACCT

BRIGHTON AREA SCHOOLS ACCTS PAYABLE CHECK REGISTER FOR 02/13/09 THROUGH 02/27/09

20

PAGE

| 02/27/09 | INVOICE DESCRIPTION | MAL/FOLLETT READ LIC | ніг/тнвкару ваць | LIND 3/19 CONCERT | SPN 1/8 TICKETS SPN 2/12 TICKETS | HRNG 3/19 CONCERT | HIL 3/19 CONCERT-BAL | MAL NJHS/CANDY/FEB | BHS TIMES/JAN | LIN/PENCILS LIN/MOVIE LIC/WALL-E | HIL PIZZAS 1/27 | внѕ рну вр | HS STORE/CANDY/FEB |
|-----------------|------------------------|--------------------------------------|-------------------------------------------|-----------------------------|-------------------------------------------|------------------------------------|----------------------------------|------------------------------------------|-----------------------------|------------------------------------------------|------------------------|----------------------|----------------------------------------|
| | NUMBER DESCRIPTION | 5850-121-000-0000 MAL MEDIA CENTER M | 5900-006-000-0000 HIL MISCELLANEOUS H | 6130-003-000-0000 LIN MUSIC | -431-6130-004-000-0000 SPE MUSIC | -6130-005-000-0000 HOR MUSIC-OATES | -431-6130-006-000-0000 HIL MUSIC | 6251-121-000-0000 MAL NAT'L JR HON SOC P | -031-000-0000 BHS NEWSPAPER | -6710-003-000-0000 LIN OFFICE | -000-0000 HIL PICTURES | -000-0000 BHS PHY ED | -7850-031-000-0000 BHS SCHOOL STORE |
| n | ACCOUNT | 6-2-431-5850 | 6-2-431-5900 | 6-2-431-6130 | 6-2-431-6130 | 6-2-431-6130 | 6-2-431-6130 | 6-2-431-6251 | 6-2-431-6290 | 6-2-431-6710 | 6-2-431-7130-006 | 6-2-431-7130-031 | 6-2-431-7850 |
| inkoush 02/27/0 | AMOUNT | 228.00 | 4 2 2 . 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | 340.00 340.00 | 708.00 750.00 1458.00 | 225.00 225.00 | 130.00 | 90.00 | 585.00 585.00 | 124.56 75.00 199.56 | 27.50 | 149.10 149.10 | 131.60 957.38 1088.98 |
| 1 60/51/50 | # O d | v | 112356 | φ | ωω | v | v | v | v | wω | 112496 | 112336 | 9 9 |
| ٠ | VENDOR NAME | WAYNE COUNTY REGIONAL | ABILITATIONS | ANN ARBOR SYMPHONY | UNIV MUSICAL SOCIETY UNIV MUSICAL SOCIETY | ANN ARBOR SYMPHONY | ANN ARBOR SYMPHONY | MAREDY CANDY CO | GANNETT MI NEWSPAPERS | HARCOURT OUTLINES INC MODERN SOUND PICTURES | HUNGRY HOWIE'S PIZZA | PALOS SPORTS INC | OTIS SPUNKMEYER INC TREPCO SALES CO |
| | CHECK NUMBER | 202444 ACCT TOTAL | 202245 ACCT TOTAL | 202259 ACCT TOTAL | 202435 202435 ACCT TOTAL | 202259 ACCT TOTAL | 202259 ACCT TOTAL | 202362 ACCT TOTAL | 202322 ACCT TOTAL | 202330 202372 ACCT TOTAL | 202339 ACCT TOTAL | 202387 ACCT TOTAL | 202385 202429 ACCT TOTAL |

FOR

ATH CHEER COMPET1/24 BHS SPECIAL ED BHS SPECIAL ED HS/LIFETOWN TRIP/NOV ATH B GOLF 4/20-DEP BHS STUDENT COUNCIL HS/BATTLE BAND TEES BSKTBALL-GIRLS BSKTBALL-GIRLS HOLOCAUST MEMORIAL BASEBALL/MOTOR BSKTBALL-BOYS ATH XCNTRY-GIRLS MAL SCHOOL STORE MAL SCHOOL STORE INVOICE DESCRIPTION KIMBER SHARP KIMBER SHARP 21 ATH BOWLING 02/21/09 PAGE ATH ATH ATH 6-2-431-8160-031-000-0000 BHS STUDENT COUNCIL BSKTBALL-GIRLS FANTASTIC FIVE BSKTBALL-BOYS 6-2-431-8716-000-000-0000 ATH XCNTRY-GIRLS 6-2-431-8710-000-000-0000 ATH CHEERLEADING 6-2-431-7850-121-000-0000 MAL SCHOOL STORE 6-2-431-8720-000-000-0000 ATH EQUESTRIAN DESCRIPTION ED 6-2-431-8730-000-000-0000 ATH GOLF-BOYS BASEBALL 6-2-431-8708-000-000-0000 ATH BOWLING 6-2-431-8080-031-000-0000 BHS SPECIAL 6-2-431-8608-121-000-0000 MAL 6-2-431-8700-000-000-0000 ATH 6-2-431-8705-000-000-0000 ATH 6-2-431-8706-000-000-0000 ATH ACCOUNT NUMBER BRIGHTON AREA SCHOOLS ACCTS PAYABLE CHECK REGISTER 02/13/09 THROUGH 02/27/09 530.00 219.54 435.62 655.16 2656.26 2656.26 509.50 366.00 875.50 1468.00 1468.00 441.48 441.48 250.00 150.00 150.00 AMOUNT 33.78 43.88 49.00 126.66 125.54 564.50 690.04 217.10 217.10 83.12 128.35 211.47 9 9 ω 111416 6 111876 110966 ø 111906 111396 111406 9 VAR- 111536 111916 99 112456 #-4 0 Д JOHNNY MAC'S SPORTING INC ဥ OAK POINTE COUNTRY ĸ KENSINGTON VALLEY SCHOOL SUPPLY SCHOOL SUPPLY MEIJER INC MEIJER INC FRIENDSHIP CIRCLE DISCOUNT MEIJER INC J J JINKLEHEIMER VENDOR NAME JUGS SPORTS INC CITY ANIMATION NEFF COMPANY EXP EXP PACKY'S 1 MISC MISC MISC വ വ םם 202381 F TOTAL 202361 202361 TOTAL 202290 F TOTAL 202377 F TOTAL 202459 202460 F TOTAL 202346 r TOTAL 202365 202341 TOTAL 202342 F TOTAL 202434 202434 TOTAL 202365 202365 202318 TOTAL 202458 F TOTAL 202343 F TOTAL CHECK NUMBER ACCT ACCT

BRIGHTON AREA SCHOOLS ACCTS PAYABLE CHECK REGISTER FOR 02/13/09 THROUGH 02/27/09

22

PAGE

02/27/09

| CHECK NUMBER | VENDOR NAME | # O d | AMOUNT | ACCOUNT NUMBER DESCRIPTION | INVOICE DESCRIPTION |
|------------------------------------------|----------------------------------------------------------------------|------------------|---------------------------------------|--------------------------------------------|----------------------------------------------------------------------|
| 202377 ACCT TOTAL | NEFF COMPANY | 111906 | 91.50 91.50 | 6-2-431-8731-000-000-0000 ATH GOLF-GIRLS | ATH GOLF-GIRLS |
| 202267 ACCT TOTAL | BADGERETTE POM PON INC | 111266 | 568.03 568.03 | 6-2-431-8750-000-000-0000 ATH POM POM | ATH POM POM |
| 202407 202407 ACCT TOTAL | SIGNATURE SPORTS & SIGNATURE SPORTS & | w w | 637.64 35.64- 602.00 | 6-2-431-8765-000-000-0000 ATH SKIING | ATH SKIING/JACKETS LESS SALES TAX |
| 202377 ACCT TOTAL | NEFF COMPANY | 111906 | 156.90 156.90 | 6-2-431-8770-000-000-0000 ATH SOCCER-BOXS | ATH SOCCER-BOYS |
| 202462 ACCT TOTAL | PARENT REIMBURSEMENT | v | 606.70 | 6-2-431-8780-000-000-0000 ATH SWIM BOYS | MICHAEL CHERDRON |
| 202464 2023 <i>77</i> ACCT TOTAL | PARENT REIMBURSEMENT NEFF COMPANY | 6 111906 | 1008.71 300.00 1308.71 | 6-2-431-8781-000-000-0000 ATH SWIM GIRLS | DENIS A HALL ATH SWIM GIRLS |
| 2023 <i>77</i> ACCT TOTAL | NEFF COMPANY | 111906 | 115.20 | 6-2-431-8785-000-000-0000 ATH TENNIS-BOYS | ATH TENNIS-BOYS |
| 202361 ACCT TOTAL | LUCKY'S DISCOUNT | 110966 | 366.00 | 6-2-431-8795-000-000-0000 ATH VOLLEYBALL | ATH VOLLEYBALL |
| 202341 202293 ACCT TOTAL | J J JINKLEHEIMER & CO CLORE'S FLORISTS & | 111676 6 | 1363.50 120.50 1484.00 | 6-2-431-8800-000-000-0000 ATH WRESTLING | ATH WRESTLING ATH WREST 1/6 |
| 202294 202294 202294 ACCT TOTAL | COCA-COLA BTLG CO OF COCA-COLA BTLG CO OF COCA-COLA BTLG CO OF | യ യ യ | 644.05 649.85 723.85 2017.75 | 6-2-431-8860-000-000-0000 ATHL CONCESSIONS | ATH CONCESSIONS 1/14 ATH CONCESSIONS 1/22 ATH CONCESSIONS 1/29 |
| 202422 202392 ACCT TOTAL | TAPE COMPANY PRECISION DATA PRODUCT | 112346 112286 | 687.00 684.00 1371.00 | 6-2-431-9900-031-000-0000 BHS YEARBOOK | BHS YEARBOOK HS YRBK/3 CAMCORDERS |
| GRAND TOTALS | | | 1061206.19 | | |

Employee Reimbursements

February 27, 2009

3/2/2009

HED:

HED Earnings Register For Pay Date: 02/27/2009 Brighton Area Schools

| HED: 3. | 334 EMP EXPNS REIM | | | | | |
|---------|-----------------------------|----------|-------------|-------------|----------------------|-------------|
| EmpNo | Full Name | Location | Current Amt | Monthly Amt | Quarterly Amt | Yearly Amt |
| 101407 | ABEND, MAUREEN L | 028 | \$ 31.71 | \$ 31.71 | \$ 31.71 | \$ 31.71 |
| 100450 | BEAUDOIN-NEELIS, HOLLY LYNN | 021 | \$ 38.97 | \$ 38.97 | \$ 38.97 | \$ 38.97 |
| 100155 | BENO, LAWRENCE MICHAEL | 019 | \$ 71.95 | \$ 71.95 | \$ 71.95 | \$ 71.95 |
| 100243 | CALDWELL, LANI R | 020 | \$ 14.41 | \$ 14.41 | \$ 14.41 | \$ 14.41 |
| 103400 | COSTA, MICHELLE LYNN | 0.27 | \$ 96.12 | \$ 96.12 | \$ 96.12 | \$ 96.12 |
| 100612 | DAVIS, MARY ANN | 094 | \$ 4.13 | \$ 4.13 | \$ 4.13 | \$ 4.13 |
| 102246 | DAY, TODD JOSEPH | 077 | \$ 25.80 | \$ 25.80 | \$ 25.80 | \$ 25.80 |
| 100640 | DOUGLAS, JEANNIE MARGUERITE | 094 | \$ 4.13 | \$ 4.13 | \$ 4.13 | \$ 4.13 |
| 102109 | EPLER, ALISON CLARE | 021 | \$ 81.97 | \$ 81.97 | \$ 81.97 | \$ 81.97 |
| 104007 | FAHLGREN, PETER | 071 | \$ 34.65 | \$ 34.65 | \$ 103.45 | \$ 103.45 |
| 100813 | FOLEY, MARGARET V | 029 | \$ 14.19 | \$ 14.19 | \$ 14.19 | \$ 14.19 |
| 104322 | FRAILEY, TRACIE KATHLEEN | 021 | \$ 41.33 | \$ 41.33 | \$ 41.33 | \$ 41.33 |
| 102686 | FRESH, ZACHARY FRED | 001 | \$ 156.33 | \$ 156.33 | \$ 156.33 | \$ 156.33 |
| 100083 | FRITZ, GLENNA PAULETTE | 220 | \$ 240.77 | \$ 240.77 | \$ 240.77 | \$ 240.77 |
| 100694 | FUNKE, CORINNE ELIZABETH | 077 | \$ 12.99 | \$ 12.99 | \$ 23.74 | \$ 23.74 |
| 103990 | GRIFHORST, JILLIAN RUTH | 023 | \$ 8.01 | \$ 8.01 | \$ 8.01 | \$ 8.01 |
| 100562 | HARVEY, RUTH MARIE | 220 | \$ 98.03 | \$ 98.03 | \$ 98.03 | \$ 98.03 |
| 102396 | KENNEDY, MICHELLE VANNOTE | 013 | \$ 20.00 | \$ 20.00 | \$ 20.00 | \$ 20.00 |
| 100811 | KOWAL, LISA ANN | 020 | \$ 75.76 | \$ 75.76 | \$ 75.76 | \$ 75.76 |
| 101121 | KROL, BERNEDIA | 094 | \$ 4.13 | \$ 4.13 | \$ 4.13 | \$ 4.13 |
| 103873 | LADD, KIMBERLY SUE | 200 | \$ 134.61 | \$ 134.61 | \$ 134.61 | \$ 134.61 |
| 100217 | LEE-CAMPBELL, PAM M | 071 | \$ 160.00 | \$ 160.00 | \$ 160.00 | \$ 160.00 |
| 103985 | MACMULLEN, KRISTINA MARIE | 077 | \$ 3,411.34 | \$ 3,411.34 | \$ 3,411.34 | \$ 3,411.34 |
| 100248 | MADDEN, MICHELLE ANNE | 071 | \$ 13.99 | \$ 13.99 | \$ 13.99 | \$ 13.99 |
| 100403 | MCINNIS, TIMOTHY MICHAEL | 200 | \$ 529.21 | \$ 529.21 | \$ 529.21 | \$ 529.21 |
| 103408 | MITTE, CHRISTINA ELIZABETH | 019 | \$ 87.14 | \$ 87.14 | \$ 87.14 | \$ 87.14 |
| 100427 | NICHOLAS, KAY H | 024 | \$ 114.49 | \$ 114.49 | \$ 159.79 | \$ 159.79 |
| 104280 | NOLEN, DANIEL KEITH | 010 | \$ 17.27 | \$ 17.27 | \$ 17.27 | \$ 17.27 |
| 100235 | PARK, ARNELLA D | 077 | \$ 145.95 | \$ 145.95 | \$ 145.95 | \$ 145.95 |
| 103864 | RIOUX, JOHN ALAN | 077 | \$ 72.04 | \$ 72.04 | \$ 72.04 | \$ 72.04 |
| 100137 | RITTER, BRUCE DOUGLAS | 071 | \$ 25.36 | \$ 25.36 | \$ 109.56 | \$ 109.56 |
| 100458 | SAUVE, ANN ELIZABETH | 075 | \$ 60.76 | \$ 60.76 | \$ 83.53 | \$ 83.53 |
| 100369 | SCHWORM, RUTH MAE | 070 | \$ 38.55 | \$ 38.55 | \$ 38.55 | \$ 38.55 |
| 103800 | STECKLER, HALLIE ELYSE | 021 | \$ 17.23 | \$ 17.23 | \$ 17.23 | \$ 17.23 |
| 101208 | STOREY, KAREN ANN | 075 | \$ 212.78 | \$ 212.78 | \$ 344.13 | \$ 344.13 |
| 100789 | SZAJNECKI, LISA ANN | 021 | \$ 23.57 | \$ 23.57 | \$ 23.57 | \$ 23.57 |
| 103405 | SZYMCZAK, ANGELA KRISTA | 770 | \$ 106.10 | \$ 106.10 | \$ 120.07 | \$ 120.07 |
| 103263 | I HOMPSON, JOHN DAVID | 8/0 | \$ 189.22 | \$ 189.22 | \$ 189.22 | \$ 189.22 |

Page 1 of 2

3/2/2009

HED Earnings Register For Pay Date: 02/27/2009 Brighton Area Schools

334 EMP EXPNS REIM

HED:

| EmpNo Full Name 104378 THORNTON 103921 WATTS, JEN 103142 WENDRICK 100487 WILSON, PA | Full Name THORNTON, ALISON MARGARET WATTS, JENNIFER JEAN WENDRJCK, JONATHAN RICHARD WILSON, PATRJCK EUGENE | Location 005 010 077 001 | <pre>Current Amt \$ 79.20 \$ 6.28 \$ 11.83 \$ 36.85</pre> | Monthly Amt \$ 79.20 \$ 6.28 \$ 11.83 \$ 36.85 | Quarterly Amt \$ 140.04 \$ 26.90 \$ 11.83 \$ 36.85 | Yearly Amt \$ 140.04 \$ 26.90 \$ 11.83 \$ 36.85 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------|
| | | HED Totals: | \$ 6,569.15 | \$ 6,569.15 | \$ 7,027.75 | \$ 7,027.75 |

IX.A.1.



TO:

Trustees, Board of Education

FROM:

Bonnie P. Riutta Therim Superintendent of Schools

RE:

5/6 and 7/8 Reconfiguration Report/Recommendation

DATE:

Nays

March 4, 2009

The 5/6 and 7/8 Research Teams have been working hard to put together schedule templates, elective offerings and staffing projections. Henry Vecchioni has gathered scheduling preferences from next year's seventh and eighth graders and Scott Brenner has visited every elementary school to talk with teachers and students.

You will hear their reports on Monday and will be asked to approve the implementation of Maltby Middle School becoming the 5/6 building and Scranton becoming the 7/8 building for the 2009/2010 school year.

Motion Moved by: Supported by: To adopt the recommendation to designate Maltby Middle School as the 5/6 building and Scranton the 7/8 building for the 2009/2010 school year. Voice vote: Ayes

IX.A.2.



TO:

Trustees, Board of Education

FROM:

Bonnie P. Riutta Interim Superintendent of Schools

RE:

Elementary Research Team Recommendation

DATE:

March 4, 2009

After receiving the report and recommendation from the Elementary Research Team on Monday, February 23, 2009 and after the Parent Forum held tonight (Thursday, March 5, 2009), I am requesting Board action on Monday March 9, 2009 to approve the recommendation that all Brighton elementary schools be K-4 with Miller Early Childhood Center being re-purposed with Community Education programs.

Motion

Moved by: Supported by:

To designate all Brighton elementary schools as K-4 buildings with the Miller Early Childhood Center being re-purposed with Community Education programs.

| Voice | vote: |
|-------|-------|
| | Ayes |
| | Nays |

IX.A.3.



TO:

Trustees, Board of Education

FROM:

Bonnie P. Riutta Herim Superintendent of Schools

RE:

Resolution, LESA Consortium Agreement for Copier Equipment

DATE:

March 4, 2009

Attached for discussion purposes is the Resolution authorizing the district to participate in the Livingston Educational Service Agency Photocopier Consortium Agreement. The county consortium would provide increased purchasing power to increase equipment service and lower costs for the purchasing of photocopiers for all the school districts in Livingston County.

This item will be placed on the March 23 agenda for Board consideration.



Elson Liu Director of Technology

TO:

Bonnie Riutta

FROM:

Elson Liu

RE:

LESA copier consortium

DATE:

March 4, 2009

Superintendent Riutta:

Attached is a proposed resolution for Board discussion on March 9, and Board consideration on March 23, forming a county-wide consortium for the sole purpose of acquiring copier services, with LESA as the agent. Our intention is to use the purchasing power of a county-wide consortium to improve service and lower costs for copiers. The other 4 districts in the county have district-wide copier contracts that all expire this year; Brighton Area Schools have multiple contracts with multiple vendors on a building-by-building basis that expire at varying times. LESA has agreed, in the bidding and selection process, to require the selected vendor to accomodate Brighton's situation.

I recommend that we adopt the proposal to form a consortium with the other districts in the county, with LESA as the agent, for the sole purpose of acquiring copier services.

Elson Liu Director of Technology

LIVINGSTON EDUCATIONAL SERVICE AGENCY PHOTOCOPIER CONSORTIUM AGREEMENT

This Photocopier Consortium Agreement (the "Agreement" or this "Agreement") is made this ____ day of _____, 2009, by and between Livingston Educational Service Agency, a Michigan intermediate school district organized and operating under the provisions of the Revised School Code, MCLA 380.1, et seq., as amended, with offices located at 1425 West Grand River Avenue, Howell, Michigan 48843-1916 (sometimes "Livingston ESA"); Brighton Area Schools, a Michigan general powers school district organized and operating under the provisions of the Revised School Code, MCLA 380.1, et seq., as amended, with offices located at 125 South Church Street, Brighton, Michigan 48116-2403; Fowlerville Community Schools, a Michigan general powers school district organized and operating under the provisions of the Revised School Code, MCLA 380.1, et seq., as amended, with offices located at 735 North Grand Avenue, Fowlerville, Michigan 48836; Hartland Consolidated Schools, a Michigan general powers school district organized and operating under the provisions of the Revised School Code, MCLA 380.1, et seq., as amended, with offices located at 9525 Highland Road, Howell, Michigan 48843; Howell Public Schools, a Michigan general powers school district organized and operating under the provisions of the Revised School Code, MCLA 380.1, et seq., as amended, with offices located at 411 North Highlander Way, Howell, Michigan 48843; Pinckney Community Schools, a Michigan general powers school district organized and operating under the provisions of the Revised School Code, MCLA 380.1, et seq., as amended, with offices located at 2130 E. M-36, Pinckney, Michigan 48160 (individually, a "District" and collectively, the "Participants" or the "Districts") and which Participants collectively and cooperatively shall, for purposes of this Agreement, be referred to as the "Consortium".

PREMISES

WHEREAS, the Participants desire to work as a group to obtain a vendor that will provide all aspects of Photocopier Services, including without limitation, the installation maintenance and repair of photocopier machines (collectively, the "Photocopier Services").

WHEREAS, the Participants desire that Livingston ESA assist them in forming a consortium to assist in the selection of, and entering into a contract with, a vendor for Photocopier Services.

WHEREAS, Livingston ESA is willing to enter into a contract with a vendor for Photocopier Services and permit the Participants to reimburse Livingston ESA for the specific Photocopier Services utilized by each Participant.

ARTICLE I

PHOTOCOPIER SERVICES

- 1.1 <u>Photocopier Services</u>. The purpose of this Agreement is to authorize Livingston ESA to coordinate a vendor selection process for Photocopier Services for and on behalf of each Participant and to enter into an agreement for Photocopier Services based upon the specific needs of each Participant (the "Photocopier Agreement").
- 1.2 Fiscal Agent. Livingston ESA shall serve as the fiscal agent for the Consortium and shall have the authority to enter into, for and on behalf of the Consortium and the Districts, the Photocopier Agreement. The Consortium itself has no other authority to enter into contracts, to own property, or to employ personnel. Other than the Photocopier Agreement, Livingston ESA shall have no authority to enter into any other contracts on behalf of the Consortium or any Participant.
- 1.3 <u>Installation, Maintenance and Repair, and Support</u>. Livingston ESA shall provide general assistance concerning the Photocopier Services. However, each Participant shall

coordinate with the vendor, the installation, maintenance and repair, and support of the Photocopier Services being provided to that Participant.

- 1.4 <u>Training</u>. Each Participant shall coordinate with the vendor, all on-site training. The cost of the training shall be paid by Livingston ESA pursuant to Section 3.1, below, with the cost of the training being reimbursed by the Participants pursuant to Section 3.2, below.
- 1.5 <u>Warranties</u>. Livingston ESA shall assign to each Participant, all manufacturers and vendor warranties. Each Participant shall coordinate with the vendor any warranty work or other warranty claims. The cost of the warranty work or other warranty claims shall be paid by Livingston ESA pursuant to Section 3.1, below, with the cost of the warranty work, if any, being reimbursed by the Participants pursuant to Section 3.2, below.
- 1.6 <u>Participation</u>. Each Participant shall advise Livingston ESA, in writing, on the specific Photocopier Services that it wants provided under the Photocopier Agreement. Livingston ESA shall establish the timelines for participation and the Photocopier Agreement and conform those timelines, in writing, with each Participant. Nothing contained in this Agreement will obligate a Participant to obtain Photocopier Services pursuant to the Photocopier Agreement.

ARTICLE II

TERM OF AGREEMENT

- 2.1 <u>Term.</u> The term of the Agreement shall be for four (4) years, commencing July 1, 2009 and terminating on June 30, 2013.
- **2.2** Renewal. This Agreement shall automatically renew after the initial four (4) year term, from year-to-year until such time as the Participants determine to dissolve the Consortium as provided in Section 2.4 of this Agreement.

- 2.3 <u>Withdrawal</u>. After the initial four (4) year term, any Participant may withdraw from the Consortium. Upon withdrawal, the Participant relinquishes any rights in the Photocopier Services and is not entitled to any reimbursement for its original or subsequent investment in the photocopying services or the Consortium.
- **2.4** <u>Dissolution</u>. Upon majority vote of the Participants, after the initial four (4) year term, the Consortium may be dissolved. Upon dissolution and after payment of all outstanding obligations, the assets of the Consortium shall be distributed as determined by a majority vote of the then Participants.

ARTICLE III

CONSORTIUM COSTS

- 3.1 Costs. Livingston ESA, in an effort to foster collaboration between and among the Participants, agrees to enter into the Photocopier Agreement for and on behalf of the Consortium. Livingston ESA shall pay, when due, all amounts owing under the Photocopier Agreement. Each Participant agrees to reimburse Livingston ESA for the Photocopier Services that have been provided to that Participant, which reimbursement is more fully described in Section 3.2, below. A Participant may, in its discretion, elect to receive invoices directly from the vendor and make payment of these invoices to the vendor. If a Participant elects to receive and pay invoices in this manner, the vendor shall provide copies of the invoices and proof of payment of these invoices to Livingston ESA upon request.
- 3.2 <u>Participants' Share of Costs</u>. Each Participant shall be responsible for the cost of the Photocopier Services that they have been provided. A Participant shall reimburse Livingston ESA within thirty (30) days from the date of receipt of an invoice for the Participant's cost of Photocopier Services.

3.3 Other Costs. The process identified in Section 3.2, above, shall not be utilized if a Participant requests from the vendor, any extra or other services that are not part of the Photocopier Agreement. The Participant shall be responsible to pay these costs directly to the vendor.

ARTICLE IV

CONSORTIUM BYLAWS

- **4.1** <u>Mutual Support</u>. Each Participant agrees to enter into this Agreement with the intent of mutual support and to preserve resources in the area of Photocopier Services.
- 4.2 <u>Annual Meetings</u>. During the term of this Agreement, the Participants agree to meet once a year in April to review and make suggested revisions, changes and/or adjustments to the Agreement. Any revision, change and/or adjustment to this Agreement shall require unanimous written consent of the Participants.
- 4.3 <u>Meetings by Participant</u>. Any Participant may call a meeting of the Consortium with thirty (30) days' written notice to all parties. Livingston ESA may act as a mediator in any disputes if agreed to in writing by the parties. If Livingston ESA is unacceptable to any party, then any dispute may, if agreed to by the parties, be submitted to the American Arbitration Association ("AAA") for hearing in accordance with the Commercial Arbitration Rules and the procedures of the AAA. All costs shall be paid by the Participants as provided by the AAA.

ARTICLE V

LIABILITY

5.1 No Joint Liability. The Participants, including Livingston ESA, are not jointly liable for any act, failure to act or omission committed by any one of them, including without limitation, the failure to pay. Any cause of action, in any form, brought based upon the act, failure to act or omission of any Participant may be brought only against the Participant that

failed to act or committed the omission. Each Participant is a separate legal entity with all rights provided by law and this Agreement.

5.2 Participant's Failure to Reimburse. If a District fails to reimburse Livingston ESA as required in Article III, above, Livingston ESA may pursue any or all legal and equitable remedies.

ARTICLE VI

AMENDMENT AND WAIVER

- 6.1 <u>Entire Agreement</u>. This Agreement contains all of the terms of the Agreement among the Participants with respect to the Consortium and the Photocopier Services and supersedes all prior and contemporaneous agreements and understandings, oral or written, with respect to the Consortium and the Photocopier Services.
- **6.2** <u>Amendment.</u> Any amendment of this Agreement shall be in writing and executed by all the Participants.
- **6.3** <u>Waiver</u>. Failure to enforce or insist upon compliance with any of the terms or provisions of this Agreement shall not constitute a general waiver or relinquishment of any term or provision of this Agreement.

ARTICLE VII

APPLICABLE LAW

- 7.1 <u>Meaning of Applicable Law</u>. The term "applicable law" as used in this Agreement means:
- (a) Generally, all federal, state, and municipal laws and regulations, and judicial or administrative determinations, applicable to this Agreement, the Consortium, the photocopies services, and the funding, administration, and operation thereof.

(b) In particular, but not limited to, the Revised School Code (1976 PA 451; MCLA 380.1, et seq.; MSA 15.4001, et seq.

ARTICLE VIII

MISCELLANEOUS

- 8.1 Notices. All notices, bills, or other communications required or permitted under this Agreement shall be in writing and shall be deemed to be duly given on the day of service if served personally or by confirmed facsimile or e-mail delivery upon the Participant to whom notice is given at its address as listed above, or the address subsequently provided to all other Participants, or on the day after delivery to the United States Postal Service for regular mail service, to the attention of the Participant's Superintendent of Schools.
- 8.2 <u>Non-Discrimination</u>. All Participants shall comply with all federal and Michigan laws and regulations prohibiting discrimination and, in accordance therewith, no person, on the basis of race, color, religion, national origin and ancestry, age, sex, marital status, handicap, or political affiliation or belief, shall be discriminated against, excluded from participation in, denied the benefits of, or otherwise be subjected to discrimination in any program or activity for which it is responsible or for which it receives financial assistance from the U.S. Department of Education or Michigan Department of Education.
- 8.3 <u>Successors and Assigns</u>. The terms and conditions of this Agreement shall be binding upon the successors or assigns of any of the Participants. No Participant may assign or transfer any of its rights under this Agreement in whole or in part without prior written consent of all other Participants.
- **8.4** <u>Headings and Titles.</u> The headings and titles in this Agreement are for convenience only and shall not be considered a part of or used in the interpretation of this Agreement.

- 8.5 <u>Severability</u>. The unenforceability of any provision of this Agreement shall not affect the enforceability of the remaining provisions of this Agreement, and to this end, the provisions hereof are severable.
- **8.6** Governing Law. The Agreement shall be governed by and enforced in accordance with the laws of the State of Michigan.
- **8.7** Counterparts. This Agreement shall be executed in counterparts separately by each Participant, each of which counterparts shall be deemed an original, and all of which shall constitute one and the same instrument.
- 8.8. <u>Effectiveness</u>. This Agreement shall come into full force and effect at such time as this Agreement has been executed by all Participants, and such executed Agreement or counterparts are on file with Livingston ESA as fiscal agent of the Consortium.
- 8.9 <u>No Third Party Beneficiaries.</u> This Agreement is enforceable only by the Participants. No other person may enforce any of the terms contained in this Agreement, nor is the Agreement intended to confer third party beneficiary status on any third party.

EACH SIGNER TO THIS AGREEMENT PERSONALLY REPRESENTS AND WARRANTS THAT THIS AGREEMENT HAS BEEN APPROVED BY THE GOVERNING BODY OF THE PARTICIPANT ON WHOSE BEHALF THIS AGREEMENT IS SIGNED AND THAT HE/SHE HAS BEEN AUTHORIZED TO SIGN THIS AGREEMENT.

[Signatures following on next pages]

AUTHORIZED SIGNATURE

BRIGHTON AREA SCHOOLS, a Michigan general powers school district

| Dated: | By: | |
|--------|------------------------------------|---------------------------------------------------------------------------------------|
| | Its: | |
| | Address: | 125 South Church Street Brighton, Michigan 48116-2403 Attention: Superintendent |
| | Telephone: Facsimile: Email: | |
| | | ILLE COMMUNITY SCHOOLS general powers school district |
| Dated: | By: | |
| | Its: | |
| | Address: | 735 North Grand Avenue Fowlerville, Michigan 48836 Attention: Superintendent |
| | | (517) 223-6055 (517) 223-6022 |
| | | D CONSOLIDATED SCHOOLS general powers school district |
| Dated: | Ву: | |
| | Its: | |
| | Address: | 9525 E. Highland Road Howell, Michigan 48843 Attention: Superintendent |
| | Telephone: Facsimile: Email: | (810) 626-2100 (810) 526-2101 |

HOWELL PUBLIC SCHOOLS, a Michigan general powers school district

| Dated: | By: | |
|--------|------------------------------------|----------------------------------------------------------------------------------------|
| | Its: | |
| | Address: | 411 North Highlander Way Howell, Michigan 48843 Attention: Superintendent |
| | | (517) 548-6200 (517) 548-6229 |
| | | COMMUNITY SCHOOLS, general powers school district |
| Dated: | By: | |
| | Its: | |
| | Address: | 2130 East M-36 Pinckney, Michigan 48160 Attention: Superintendent |
| | Telephone: Facsimile: Email: | (810) 225-3900 (810) 225-3905 |
| | | ON EDUCATIONAL SERVICES a Michigan intermediate school |
| Dated: | By: | |
| | Its: | |
| | Address: | 1425 W. Grand River Avenue Howell, Michigan 48843-1916 Attention: Superintendent |
| | Telephone: Facsimile: Email: | |

IX.B.1.



TO:

Trustees, Board of Education

FROM:

Bonnie P. Riutta Interim Superintendent of Schools

RE:

Financial Statements, February 2009 - All Funds

DATE:

March 4, 2009

Each month the Board will receive a report on the monthly financial statements which will include information on the General Fund, Special Revenue Funds, Capital Projects and Debt Service. It is important for the Board of Education to have "real time" financial data and this format allows for this transparency.

On Monday night Maria Bolen, Assistant Superintendent for Finance, will review the report and answer any questions you may have concerning the report format and/or information regarding the individual funds.



TO:

Bonnie Riutta, Interim Superintendent of Schools

FROM:

Maria Bolen, Assistant Superintendent for Finance

RE:

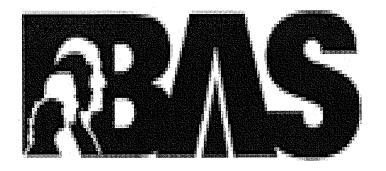
Financial Statements, February 2009

DATE:

March 4, 2009

Attached please find a first draft of the fund level financial statement for Brighton Area Schools. Each fund, General Fund, Special Revenue Funds, Capital Projects and Debt Service, is represented in this document and contains the current amended budget compared to actual activity to date.

This is a first draft attempt in presenting the district financial information in this manner. I welcome comments and input from the Board and yourself to clarify any financial issues you may have.



Financial Statements

February 2009

BRIGHTON AREA SCHOOLS GENERAL FUND OPERATING INCOME February 28, 2009

| REVENUES | Budget | Received | Balance to be Received | % Received |
|----------------------------------|----------------------------------------------|---------------------|---------------------------|---------------|
| | Dudget | - Neceived | - Treceived | 70 110001100 |
| Local Revenues: | * * * * * * * * * * * * * * * * * * * | 4 40 500 040 | Φ 005.450 | 04.60/ |
| Property Taxes | \$ 11,108,494 | \$ 10,503,342 | \$ 605,152 | 94.6% |
| Building Use | 10,000 | 6,271 | 3,729 | 62.7% |
| Interest on Investments | 300,000 | 63,367 | 236,633 | 21.1% |
| Tuition | 53,000 | 58,295 | (5,295) | 110.0% |
| Student Fees | 42,200 | 6,153 | 36,047 | 14.6% |
| Other Local | 353,876 | 43,131 | 310,745 | 12.2% |
| Total - Local | 11,867,570 | 10,680,559 | 1,187,011 | 90.0% |
| State Aid: | | | | |
| 22a Prop A Obligation | 25,422,120 | 11,480,397 | 13,941,723 | 45.2% |
| 51c Spec Ed Headlee Obligation | 2,224,722 | 1,036,960 | 1,187,762 | 46.6% |
| 22b Discretionary Payment | 12,328,500 | 5,608,495 | 6,720,005 | 45.5% |
| Declining Enrollment | 69,662 | 31,531 | 38,131 | 0.0% |
| Renaissance Zone | 7,304 | 2,476 | 4,828 | 0.0% |
| Adult Education | 30,000 | 37,628 | (7,628) | 0.0% |
| At Risk - 31A | 227,373 | 111,763 | 115,610 | 49.2% |
| Total - State | 40,309,681 | 18,309,250 | 22,000,431 | 45.4% |
| Fadaral Davanua | | | | |
| Federal Revenue: Title Grants | 405,369 | 54,661 | 350,708 | 13.5% |
| Transitional Grants | 2,452 | 0 | 2,452 | 0.0% |
| IDEA | 0 | 50,000 | (50,000) | 0.0% |
| Drug Free | 16,554 | 0 | 16,554 | 0.0% |
| Carl Perkins | 23,409 | 104,661 | 23,409 343,123 | 0.0% 23.4% |
| Total - Federal | 447,784 | 104,661 | 343,123 | 23.470 |
| Intermediate Sources: | | | | |
| Special Education | 1,386,063 | 1,724,398 | (338,335) | 124.4% |
| Total - Intermediate | 1,386,063 | 1,724,398 | (338,335) | 124.4% |
| | | | | |
| Operating Transfers in: | | | | |
| Food Service | 159,375 | 159,375 | 0 | 100.0% |
| Community Education | 455,045 | 355,045 | 100,000 | 78.0% |
| Building & Site | 497,500 | 0 | 497,500 | 0.0% |
| | 1,111,920 | 514,420 | 597,500 | 46.3% |
| TOTAL REVENUES | \$ 55,123,018 | \$ 30,818,868 | \$ 23,192,230 | 55.9% |
| | | | | |

NOTES:

All revenue received is generally based on a cash basis of accounting and will be modified to an accrual basis at June 30.

Property taxes are invoiced July 1 and are due September 1st.

State aid will be received over eleven payments. The first payment will be received on October 20, 2008. The final payment will be received August 20, 2009.

BRIGHTON AREA SCHOOLS GENERAL FUND EXPENDITURES February 28, 2009

| | | Dudget | | pended and | Un | encumbered | % Expended and Encumbered |
|-------------------------------------------------------------|----------|-------------|----|------------|----|------------|---------------------------------|
| In almost an | | Budget | | ncumbered | | encumbered | Liteumbered |
| Instruction: Elementary | \$ | 13,032,358 | \$ | 6,864,967 | \$ | 6,167,391 | 52.7% |
| Middle School | Ψ | 7,329,078 | Ψ | 3,906,468 | Ψ | 3,422,610 | 53.3% |
| High School | | 9,053,870 | | 4,651,166 | | 4,402,704 | 51.4% |
| Pre-School | | 37,384 | | 22,383 | | 15,001 | 59.9% |
| Special Education | | 6,938,813 | | 3,744,257 | | 3,194,556 | 54.0% |
| Compensatory Education | | 341,384 | | 198,712 | | 142,672 | 58.2% |
| Career & Technical Education | | 1,206,761 | | 592,433 | | 614,328 | 49.1% |
| Adult Education | | 225,141 | | 181,893 | | 43,248 | 80.8% |
| Total Instruction | | 38,164,789 | | 20,162,279 | | 18,002,510 | 52.8% |
| | | | | | | | |
| Instructional Support Services: | | | | | | | 57.00 / |
| Pupil Services | | 2,218,086 | | 1,265,299 | | 952,787 | 57.0% |
| Instructional Staff | | 1,617,354 | | 733,071 | | 884,283 | 45.3% |
| School Administration | | 3,447,442 | | 1,934,547 | | 1,512,895 | 56.1% |
| High School Completion | | 256,887 | | 155,058 | | 101,829 | 60.4% |
| Total Instr Support Services | | 7,539,769 | | 4,087,975 | | 3,451,794 | 54.2% |
| Now to the atlantal Compant Company | | | | | | | |
| Non-Instructional Support Services: General Administration | | 394,758 | | 286,498 | | 108,260 | 72.6% |
| | | 863,594 | | 360,112 | | 503,482 | 41.7% |
| Business | | 7,016,010 | | 4,087,404 | | 2,928,606 | 58.3% |
| Operations & Maintenance | | 2,326,223 | | 1,311,639 | | 1,014,584 | 56.4% |
| Transportation | | 797,739 | | 472,258 | | 325,481 | 59.2% |
| Central Staff Total Non-Instructional Support Services | | 11,398,324 | | 6,517,911 | | 4,880,413 | 57.2% |
| Total Non-instructional Support Services | | 11,000,024 | | 0,017,011 | | 1,000,110 | |
| Intergovernmental Transfers | | 72,697 | | 60,652 | | 12,045 | 83.4% |
| | | | | | | | |
| | | | | | | 107.004 | 40.00/ |
| Debt Service | | 748,530 | | 321,269 | | 427,261 | 42.9% |
| Out a unation at Transplant to Athletica | | 575,000 | | 212,781 | | 362,219 | 37.0% |
| Operating Transfer to Athletics | | 373,000 | _ | 212,701 | | 002,210 | 01.070 |
| | | | | | | | |
| TOTAL EXPENDITURES | _\$ | 58,499,109 | \$ | 31,362,867 | \$ | 27,136,242 | <u>53.6%</u> |
| | | | | | | | |
| ELINE EQUIE. | | | | | | | |
| FUND EQUITY: | φ | (2.276.004) | | | | | |
| REVENUES IN EXCESS OF EXPENDITURES | \$ | (3,376,091) | | | | | |
| FUND EQUITY, 6/30/08 | <u> </u> | 180,152 | | | | | |

\$ (3,195,939)

PROJECTED FUND EQUITY, 6/30/09

BRIGHTON AREA SCHOOLS ATHLETICS February 28, 2009

| | Budget | | R | eceived | Balance to be Received | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| REVENUES Gate Receipts & Athletic passes Transportation Fee Participation Fee General Fund Transfer | \$ | 135,461 86,113 240,000 575,000 | \$ | 116,655 31,876 158,005 212,781 | \$ | 18,806 54,237 81,995 362,219 | |
| TOTAL | \$ | 1,036,574 | \$ | 519,317 | \$ | 517,257 | |
| | | Budget | | ended and cumbered | Une | ncumbered | |
| Salaries - Athletic Director Salaries - Coaches Salaries - Officials Salaries - Clerical Salaries - Miscelaneous Salaries - Auxilliary Labor Benefits Contracted Coaches Contracted Athletic Trainer Contracted Officials Security Mileage Postage Equip Repair/Maint & Rentals Transportation Athletic Supply Equipment Dues & Entry Fees Miscellaneous Expense | \$ | 93,000 389,385 2,349 42,500 22,000 32,300 156,943 0 20,000 37,916 7,500 4,500 2,000 30,000 84,518 53,600 8,000 21,900 4,750 | \$ | 66,536 129,235 160 25,347 10,673 19,241 78,781 165,415 9,281 20,216 4,112 979 599 11,628 29,063 23,083 6,320 12,234 1,825 | \$ | 26,464 260,150 2,189 17,153 11,327 13,059 78,162 (165,415) 10,719 17,700 3,388 3,521 1,401 18,372 55,455 30,517 1,680 9,666 2,925 | |
| TOTAL | \$ | 1,013,161 | | 614,728 | \$ | 398,433 | |
| FUND EQUITY: REVENUES IN EXCESS OF EXPENDITURES FUND EQUITY, 6/30/08 PROJECTED FUND EQUITY, 6/30/09 | \$ | 23,413 0 23,413 | | | | | |

BRIGHTON AREA SCHOOLS FOOD SERVICE FUND February 28, 2009

| | | Budget | <u>F</u> | Received | ance to be eceived |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| REVENUES: Food Sales Other Food Service - Catering & Vending State Federal Interest Rebates USDA Commodities | \$ | 1,685,000 97,000 69,200 234,000 8,000 18,375 69,000 | \$ | 859,812 60,136 34,268 143,403 1,491 22 0 | \$ 825,188 36,864 34,932 90,597 6,509 18,353 69,000 |
| TOTAL | _\$_ | 2,180,575 | \$ | 1,099,132 | \$ 987,581 |
| EXPENDITURES: Salaries Benefits Contracted Services Repairs & Maintenance Food & Supply Purchases Equipment Transfer to General Fund Miscellaneous | \$ | Budget 606,400 295,661 5,050 11,200 1,090,189 10,000 159,375 2,700 | <u>Er</u> | 374,189 148,793 2,963 16,376 555,619 18,882 159,375 2,384 | \$ 232,211 146,868 2,087 (5,176) 534,570 (8,882) 0 316 |
| TOTAL | \$ | 2,180,575 | \$ | 1,278,581 | \$ 901,994 |
| FUND EQUITY: REVENUES IN EXCESS OF EXPENDITURES FUND EQUITY, 6/30/08 PROJECTED FUND EQUITY, 6/30/09 | \$ | 0 156,814 156,814 | | | |

BRIGHTON AREA SCHOOLS COMMUNITY EDUCATION FUND February 28, 2009

| | Budget | Received | Balance to be Received |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|
| REVENUES: Fees Rentals Senior Center Interest Income Miscellaneous | \$ 2,339,314 177,000 153,800 40,000 8,000 | \$ 1,342,056 87,512 80,066 9,965 22,311 | \$ 997,258 89,488 73,734 30,035 (14,311) |
| TOTAL | \$ 2,718,114 | \$ 1,541,910 | \$ 1,190,515 |
| EXPENDITURES: Salaries Benefits Contracted Services | Budget \$ 1,418,396 500,633 234,180 | Expended and Encumbered \$ 940,780 323,680 137,709 | Unencumbered \$ 477,616 176,953 96,471 |
| Repairs & Maintenance Supplies Equipment Miscellaneous Transfers & Indirect | 26,400 115,000 10,000 62,456 355,045 | 73,197 50,407 0 51,553 355,588 | (46,797) 64,593 10,000 10,903 (543) |
| TOTAL | \$ 2,722,110 | \$ 1,932,914 | \$ 789,196 |
| FUND EQUITY: REVENUES IN EXCESS OF EXPENDITURES FUND EQUITY, 6/30/08 PROJECTED FUND EQUITY, 6/30/09 | \$ (3,996) 488,254 \$ 484,258 | | |

BRIGHTON AREA SCHOOLS DEBT RETIREMENT FUND February 28, 2009

| | Budget | Received | Balance to be Received |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|
| REVENUE AND OTHER SOURCES: Local property taxes Interest on Investments | \$ 12,030,000 200,000 | \$ 8,306,081 51,186 | \$ 3,723,919 148,814 |
| TOTAL | \$ 12,230,000 | \$ 8,357,267 | \$ 3,872,733 |
| EXPENDITURES: Redemption on Bond Principal Interest on Bonded Debt Tax Chargebacks Paying Agent Fees TOTAL | \$ 5,558,950 6,174,832 18,975 1,025 \$ 11,753,782 | \$ 0 284,158 13,335 0 \$ 297,493 | \$ 5,558,950 5,890,674 5,640 1,025 \$ 11,456,289 |
| FUND EQUITY: REVENUES IN EXCESS OF EXPENDITURES FUND EQUITY, 6/30/08 PROJECTED FUND EQUITY, 6/30/09 | \$ 476,218 4,353,135 \$ 4,829,353 | | |

BRIGHTON AREA SCHOOLS CAPITAL PROJECTS FUND BUILDING & SITE February 28, 2009

| | B | udget | R | eceived | | ance to be leceived |
|-----------------------------------------------------------------------------------------------------|----------|-----------------------------|----------|--------------------|----------|------------------------|
| REVENUE AND OTHER SOURCES: Delinquent taxes Interest on Investments | \$ | 0 | \$ | 1,194 51,736 | \$ | (1,194) (51,736) |
| | _\$ | 0 | \$ | 52,930 | \$ | (52,930) |
| EXPENDITURES: | E | Budget | E | xpended | | ance to be expended |
| Building Improvements | \$ \$ | 0 0 | \$ \$ | 594,073 594,073 | \$ \$ | (594,073) (594,073) |
| FUND EQUITY: REVENUES IN EXCESS OF EXPENDITURES FUND EQUITY, 6/30/08 PROJECTED FUND EQUITY, 6/30/09 | | 0 4,391,127 4,391,127 | | | | |

IX.B.2.



TO:

Trustees, Board of Education

FROM:

Bonnie P. Riutta, Wierim Superintendent of Schools

RE:

Cash Flow Borrowing

DATE:

March 5, 2009

The district has been advised by legal counsel, Christopher Imarino of Thrun, that we can expect to have final revisions and signoff on the local resolution for the Michigan Municipal Bond Authority State Aid Note bridge pool later today or tomorrow (Friday) morning. Application materials are also anticipated to be available by Friday.

The deadline for submitting them to Michigan Municipal Bond Authority is a week from tomorrow, Friday, March 13 so, it's a quick turnaround. The resolution will be delivered under separate cover electronically on Friday, March 6.

My recommendation is to adopt the resolution as presented which will allow the district to address cash flow borrowing needs for another year.

Motion Moved by: Supported by: To adopt the Resolution to participate in the Michigan Muncipal Bond Authority State Aid Note bridge pool as presented. Voice vote: ____ Ayes ___ Nays



TO:

Bonnie Riutta, Interim Superintendent of Schools

FROM:

Maria Bolen, Assistant Superintendent for Finance

RE:

Cash Flow Borrowing, April 2009

DATE:

March 4, 2009

As you are aware, there was a state aid note due on Thursday, March 5, 2009. Due to cash flow demands, the district was in a position to borrow in order to repay this note and to meet operating expenses for another year. However, as a result of the economic climate no purchasers of the district's \$9.2 million borrowing were secured for this note. The district is now in a position to request an advance for the state aid for the months of March and April 2009 to meet cash flow needs. The plan is to participate in the Michigan Municipal Bond Authority's next borrowing opportunity which will occur in early April. A resolution, once it is finalized, will be forthcoming and presented at Monday's meeting for Board consideration.

IX.B.3.

TO:

Voice vote:

Ayes Nays



| FROM: | Bonnie P. Riutta, Interim Superintendent of Schools |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| RE: | Deficit Reduction Plan |
| DATE: | March 4, 2009 |
| | your review is a draft of the district's Deficit Reduction Plan. The plan is r discussion and Board approval on Monday night. |
| Motion Moved by: Supported by | y: |
| To adopt the | Deficit Reduction Plan as presented. |

Trustees, Board of Education



TO:

Bonnie Riutta, Interim Superintendent of Schools

FROM:

Maria Bolen, Assistant Superintendent for Finance

RE:

Draft Deficit Elimination Plan

DATE:

March 4, 2009

Once a deficit has been identified, a district is required to file a deficit elimination plan with the Michigan Department of Education. Unfortunately, Brighton Area Schools is anticipating a \$3.5 million deficit for the end of the 2008/2009 school year.

As a result of conversations with various stakeholders, I have been asked to prepare a draft deficit elimination plan which is attached. This plan is an outline that includes current year planned budget reductions, coupled with ideas for future year plans to reduce and/or eliminate the deficit.

As you can see, there are still many unknowns as to the cost savings or revenue generation that can occur if the plan is implemented. As we proceed closer to the end of the fiscal year, we should have a more concrete idea how much cost savings or revenue generation will occur once the full plan is implemented.

If you have any questions, please feel free to contact me.

Phase I Deficit Reduction Plan 2008-2009 School Year

| 2008-2009 | Approximate Savings |
|------------------------------------------------------------------|---------------------|
| Reduce Building level budgets | \$100,000 |
| Increase operatings transfers from Community Ed and Food Service | 100,000 |
| Reduce cellular phone usage | 18,000 |
| Eliminate classroom appliances and electronics | 5,000 |
| Reduce capital outlay expenditures | 75,000 |
| Exploring consolidation of ISD services | unknowr |
| Reduce maintenance custodial overtime | 25,000 |
| Total 2008-2009 Savings | \$323,000 |

| 2009-2010 | Approximate Savings |
|------------------------------------------------------------------------------------------|---------------------------|
| | |
| One time school closure allocation | \$760,000 - \$870,000 |
| Includes staff reductions and associated costs | |
| Reconfigure middle schools to 5/6 and 7/8 buildings | \$600,000 - \$700,000 |
| Includes staff reductions and associated costs | |
| Restructure special education instructional delivery | |
| Includes staff reductions and associated costs | 100,000 |
| Restructure high school course offerings | 540,000 - 600,000 |
| Increase operatings transfers from Community Ed and Food Service | 100,000 |
| Reduce operating transfer to the general fund | 75,000 |
| Realign after hours building use to reduce energy costs | 50,000 |
| Reduce transportation costs due to building realignment | 50,000 |
| Bidding out contracted services over \$10,000 | unknown |
| Continue to keep capital outlay expenditures at 2008-09 levels | 75,000 |
| Reduce operating transfer to the athletic fund | 35,000 |
| When enrollment warrants, draft long range plan to re-configure elementary buildings to | the "sister |
| school" concept with a K-2 building paired with a 3-5 building and possibly close anothe | r . |
| elementary school. | unknown |
| Plan for elimination of Aramark managed services contract | counted below |
| Begin negotiations with all employee groups | unknown |
| Explore outsourcing of non-instructional services | unknown |
| Explore new sources for district revenue enhancements, advertising, cell | |
| tower, etc. | unknown |
| Expand community education offerings to increase district revenue | unknown |
| Continue to pursue the successful passage of a sinking fund millage | |
| and bond issue | unknown |
| Continue to lobby for changes in sinking fund legislation | unknown |
| Implement any consolidation of services chosen | unknown |
| Review district transportation services | unknown |
| Work with the county to promote special ed & rec millage & spec ed headlee override | unknown |
| Total 2009-2010 Savings | \$2,385,000 - \$2,655,000 |

| 2010-2011 | Appro | ximate Savings |
|---------------------------------------------------------------------------|---------|------------------------------|
| Pending current enrollment, implement the reduction of another elementary | | |
| building | \$ | 760,000 - \$870,000 |
| Implement the elimination of the Aramark contract | approx. | \$445,000 |
| Continue to implement projects designated above if deemed feasible | | unknown |
| Total 2010-2011 Savings | \$1,20 |)5,000 - \$1,315,00 0 |

IX.C.1.



| 7 | 7 | ^ | ١ | |
|---|---|---|---|--|

Trustees, Board of Education

FROM:

Bonnie P. Riutta Interim Superintendent of Schools

RE:

Resolution, LATEC

DATE:

March 4, 2009

The LATEC (Livingston Applied Technology Consortium) Agreement expires on June 30, 2010 and requires the parties to negotiate a successor agreement prior to February 28, 2009. Currently, the county school districts are negotiating a successor agreement but an extension of the time line to April 30, 2009 is being requested.

The Resolution requesting an extension of the time line is attached for your consideration.

Motion

Moved by: Supported by:

To adopt the LATEC Resolution which extends the time line for negotiating a successor agreement from February 28, 2009 to April 30, 2009.

| Voice vote: | | | | | |
|-------------|---|--|--|--|--|
| Λνος | | | | | |
| Ayes | 3 | | | | |
| Nays | | | | | |

BRIGHTON AREA SCHOOLS RESOLUTION

| Minute | s of a regula | ar meeting of the Board of Education of Brighton Area Schools, |
|----------------|---------------|------------------------------------------------------------------|
| County of Livi | ngston, Micl | nigan, held at BECC, 125 S. Church Street, Brighton MI 48116, on |
| the 9th day of | March 2009, | at 7 o'clock, p.m. local time. |
| PRESENT: | Members: | |
| | | |
| ABSENT: | Members: | |
| | | |
| | | |

RESOLUTION REGARDING EXTENSION OF TIME TO RENEGOTIATE THE LIVINGSTON APPLIED TECHNOLOGY CONSORTIUM AGREEMENT

WHEREAS, the School District is a party to an agreement entered in 1995 with the Livingston ESA and other local school districts in this County to be a member of a consortium known as the Livingston Applied Technology Education Consortium and,

WHEREAS, the agreement, shall expire by its terms on June 30, 2010, and requires the parties to renegotiate a successor agreement by February 28, 2009, and

WHEREAS, renegotiations are in process, but additional time will be required to complete those renegotiations.

NOW, THEREFORE BE IT RESOLVED THAT the School District hereby agrees to amend the Livingston Applied Technology Consortium Agreement in order to permit the period for renegotiation of a successor agreement to April 30, 2009.

| AYES: | Members: | |
|------------------------------------------|-----------|--------|
| NAYS: | Members: | |
| MEMBERS ABSTAINING OR NOT PRESENT: | Members: | |
| RESOLUTION DE | CLARED AD | OPTED. |

Elizabeth Minert, Secretary Board of Education – Brighton Area Schools

I hereby certify that the foregoing constitutes a true and complete copy of a resolution duly adopted by the Board of Education of Livingston Educational Service Agency ("LESA"), County of Livingston, Michigan, at a regular meeting held on the 9th day of March 2009, and that said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with the Open Meetings as Act, being Act 267, Public Acts of Michigan, 1976, and that the minutes of said meeting were kept and will be or have been made available as required by said Act.

Elizabeth Minert, Secretary Board of Education – Brighton Area Schools

IX.D.1.



| TO: | Trustees, | Board | of | Education |
|-----|-----------|-------|----|-----------|
| | | | | |

FROM: Bonnie P. Riutta Therim Superintendent of Schools

RE: Leave Request

DATE: March 4, 2009

Nays

The district has received an unpaid leave of absence request from Jennifer Ziewacz, Hornung teacher, for the 2009/2010 school year. It is my recommendation that the leave be approved as presented.

Motion Moved by: Supported by: To approve the general leave of absence request received from Jennifer Ziewacz for the 2009/2010 school year. Voice vote: ____ Ayes



Memo

To: Bonnie Riutta, Interim Superintendent

From: Peggy Moyer, Interim Asst. Supt. Human Resources

Date: March 2, 2009

Re: Personnel Items - Leave Request

Leave Request:

An unpaid leave request has been received from Jennifer Ziewacz, who is a 2^{nd} grade teacher at Hornung Elementary School. Ms. Ziewacz is requesting a general, unpaid leave for the entire 2009-10 school year.

I would like to have this item placed on the March 9, 2009 Board Agenda.

Attachments

Leave of Absence for 2009-2010 school year (1 year)

February 20, 2009

Jennifer Ziewacz 2nd Grade Hornung Teacher 4680 Bauer Road Brighton, MI 48116

To Whom It May Concern,

I am requesting a one year leave of absence for the 2009-2010 school year. My husband was transferred to Boston, Massachusetts for two years. I would like to join him for one year and return to the Brighton Area Schools for the 2010-2011 school year.

It is my understanding that I if my request is approved, I will be granted a job back in the District after a 1 year leave. I am currently working at Hornung Elementary. I know you can place me anywhere in the district, but I wanted to ask to be placed back at Hornung Elementary when my one year leave is up.

I hope you will consider my request as I enjoy working with everyone at Hornung Elementary.

Please let me know if there is any additional documentation or information you need from me regarding this matter. Thank you.

Sincerely,

Jennifer Ziewacz

nnife Lilwag



IX.D.2.

TO:



| FROM: | Bonnie P. Riutta Hiterim Superintendent of Schools |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| RE: | Resignation |
| DATE: | March 4, 2009 |
| Ms. Erin Ma currently on School. | stroianni has submitted her resignation, effective June 30, 2009. She is an unpaid leave from her position as a science teacher at Brighton High |
| Motion Moved by: Supported b | py: |
| | ne resignation of Erin Mastroianni, effective June 30, 2009, with appreciation ice to the Brighton School District. |
| Voice vote: Ayes Nays | |

Trustees, Board of Education



Memo

To: Bonnie Riutta, Interim Superintendent

From: Peggy Moyer, Interim Asst. Supt. Human Resources

Date: March 3, 2009

Re: Personnel Items - Resignation

Resignation:

A letter of resignation has been received from Erin Mastroianni, effective June 30, 2009. Ms. Mastroianni is a science teacher at Brighton High School, and is currently on a one-year unpaid leave for the 2008-09 school year.

I would like to have this item placed on the March 9, 2009 Board Agenda.

Attachments

ERIN MASTROIANNI

16861 CARRIAGE WAY, NORTHVILLE, MI. 48168 mobile (248) 303-8964 erin_mastroianni@yahoo.com

February 26, 2009

Ms. Bonnie Riutta Superintendent of Schools Brighton Area Schools 125 South Church Street Brighton, MI 48116

Dear Ms. Riutta:

Effective June 30, 2009, I resign my position as science teacher at Brighton High School.

I have enjoyed working here and appreciate all that I have learned. I have truly enjoyed my time teaching here. I found my department and the administrators to be very supportive. However, I feel I must stay home to raise my young children. I wish you the very best success in the days ahead.

Sincerely,

Erin Mastroianni

cc: Ken Hamman Barry Goode



IX.D.3.



TO:

Trustees, Board of Education

FROM:

Bonnie P. Riutta Therim Superintendent of Schools

RE:

Resignations for Retirement Purposes

DATE:

March 4, 2009

The district has received retirement resignations from Norm Lampi, Kathy Brownlee and Mary Ann Herek, effective at the conclusion of the 2008/09 school year. On behalf of a grateful district, I would like to extend our sincere thanks for their years of service to the students and community of Brighton.

Motion

Moved by:

Supported by:

To accept the resignations, for retirement purposes, of Norm Lampi, Kathy Brownlee and Mary Ann Herek with regret and appreciation of their service to the Brighton School District.

| Voice | vote: |
|-------|-------|
| | Ayes |
| | Nays |



Memo

To: Bonnie Riutta, Interim Superintendent

From: Peggy Moyer, Interim Asst. Supt. Human Resources

Date: March 3, 2009

Re: Personnel Items - Retirements

The following teachers have submitted notices of intent to retire at the end of the current school year, and each qualifies for payment of unused leave days at the rate of \$20 for each unused day (as authorized by the BEA contract):

Norman Lampi – Grade 8 Social Studies (Maltby Middle School)

Kathleen Brownlee - Grade 4 (Hornung Elementary)

Mary Ann Herek - Grade 1 (Hilton Elementary)

I would like to have this item placed on the March 9, 2009 Board Agenda.

Attachments

Ms. Peggy Moyer Human Resource Department Brighton Area Schools 125 South Church Street Brighton, Michigan 48116

To whom it may concern,

I have had the pleasure to teach for the Brighton Area Schools from 1972-2009. I am planning to retire in June of 2009. Therefore, I am submitting my letter of resignation. I have been blessed to work with so many dedicated people,

Sincerely,

Norman Lampi Maltby Middle School Brighton, Mi 48116



DATE: February 24, 2009 TO: Human Resources Dept.

RE: my retirement

Dear Peg Moyer,

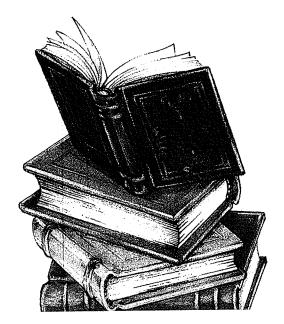
I am planning to retire as of the end of this 2008-2009 school year, which I understand to be June 10, 2009 as of today. I have spent many very good years with the Brighton District, but after 36 years, I am interested in spending my time in other pursuits. Let me know if there are any other forms to fill out or any questions you need me to answer.

Respectfully,

Kathleen A. Brownlee

Cc: Sue Johnson, Principal Barry Good, BEA President

Kathlen a. Brownle











To: Peggy Moyer, Director of Human Resources

From: Maryann Herek, First Grade Teacher

Date: Feb. 24, 2009

Dear Peggy,

This is to inform you and the Brighton Area School district that I will be retiring at the end of this 2008-09 school year. I have thoroughly enjoyed my teaching experiences here in Brighton and will definitely miss the students and my colleagues at Hilton School.

If there is an incentive program from the state government for retiring, I am assuming I would be eligible to receive the incentive package.

Respectfully yours,

Maryann Herek First Grade Teacher

Hilton Elementary School

Maryann Herek



Human Resource Committee March 2, 2009 Minutes

I. Called to Order at 4:01pm

Members present: Cheryl Leach, Beth Minert, Peg Moyer, and Joyce Powers. Also present: Joe Carney, Robin Nesbitt, Arnella Park, Ronni Powers, Bonnie Riutta,

II. Call to the Public:

Ronnie Powers addressed the committee concerning her opposition to the 5/6 and 7/8 reconfigurations as well as her concerns about the upcoming staffing process.

III. AESOP

A concern has come forward from some teachers that they were not able to select particular substitutes when using the AESOP system. Shelly Kennedy shared with the committee that teachers do have the capability to select their substitutes, and when she meets with building secretaries for professional development on March 4th she will show the secretaries so they are able to support the teachers within their buildings. Shelly also told of concerns she has heard from support staff who are presently not on any system. When they are calling in sick, they need to make calls and find their own substitutes. Sometimes that can be up to ten calls before securing a sub. Shelly will come back to the next HR meeting with pricing of what it would take to get these divisions on a system.

IV. Requests for Leaves of Absence

Peggy showed the committee the list of current BEA members who are on leaves of absence from the district. Currently we have 4 who did not meet the contractual deadline to request for an extension or state their intent to return, 8 who did meet the deadline and requested another year, 3 who notified us of their intent to return to the classroom and one who resigned. It was decided that the Office of Human Resources would notify the 4 who did not meet their contractual obligation and give them the opportunity to resign or we would need to terminate their employment. The 8 who requested extensions will receive letters denying any further extensions and request a letter of intent on their part to either return to the classroom or resign their position. Letters will be going home to the 3 who wrote they intended to return confirming that they will be reinstated during the staffing process in order of their seniority, as well as a letter to the employee who resigned in acknowledgement of their resignation and appreciation for their years of service. It was also noted that 2 members on this list have not returned due to medical issues, therefore Deb Weiser will be notified and asked to make contact with these employees to see if she can be of assistance concerning medical retirement options.

V. Staffing Update

Staffing will take place in late March or early April depending on the upcoming votes for reconfigurations/building closures. Once this happens the schedules need to be confirmed and then the process of staffing can take shape. There will be an agreed upon "mock staffing" to go through the process to see if there are any glitches that have not been realized due to all the changes. The BEA and Administration will be working on a Letter of Agreement as to the process for this year to address what we feel is not clear language in the current contract.

VI. Finance Director Position

Maria Bolen shared a job posting for a position that is needed in the business office. Due to prior board cuts and positions left vacant after resignations, the business office has had to hire subs and pay overtime to get the job done. Maria's request would be to hire a Finance Director and begin the process of cross-training employees within the department. The cost difference between the current practice of hiring subs and paying overtime as compared to hiring the new position is approximately \$40,000.00. Because this is a Director's position, there was a prior discussion with the President of BASAA and this position would be accepted as a new BASAA position.

VII. Deficit Reduction Plan

Maria and Cheryl introduced a deficit reduction plan that they had prepared. This is a first draft that will be shared with the Board of Education at the March 9th meeting.

VIII. Meeting adjourned at 6pm

Finance Committee Meeting Board of Education BECC Special Education Office 6pm Monday, March 02, 2009

DRAFT

I. Call to Order:

Present:

Board Committee Members: Bill Anderson, Joe Carney and Cheryl Leach

Administration: Bonnie Riutta, Maria Bolen, Anne Rennie, and Bill Blanchard

Public: Ellen Lafferty and Arnella Park

II. Call to the public:

Ellen Lafferty inquired regarding any revenue received from scrap buses. Committee will research and respond. Ellen also inquired whether the sister school concept was costed out. Cheryl Leach responded that the sister school approach will be explored during Phase II of the district reorganization.

III. Approval of Minutes: February 2, 2009

Moved by Bill Anderson and supported by Joe Carney. The motion was approved by unanimous vote.

IV. Approval of Agenda:

Moved by Bill Anderson and supported by Joe Carney. The motion was approved by unanimous vote.

V. Agenda Items:

- a. Director of Finance Maria Bolen reviewed the Director of Finance job posting with the committee. It was agreed that the posting would go forward to the full board at the next board meeting, Monday, March 9, 2009 for full board approval.
- b. Monthly Financial Report Maria Bolen presented the financial statement for the month of February 2009 for the general fund. It is the goal to have financial statements prepared for every fund and should be accomplished by the next committee meeting.
- c. Community Education Budget Anne Rennie presented the Community Education Budget to the Finance Committee and explained how the

community education program operates, including operating transfers to the general fund. Issues regarding the various groups usage of facilities were discussed. Cheryl Leach inquired about the miscellaneous expense line item and the visa fee. Anne responded that the miscellaneous expense was a fee paid to support the online registration software and the visa fee was the 3% vendor payment to VISA for allowing the use of their card. Bonnie Riutta inquired about an under 16 program in the event that community education was able to gain more space in the district. Anne responded that there would be a year start up so that the programs currently being offered could become more efficient. Options for expanding programs in the future were discussed. Anne brought to the attention of the committee the bottom line of the swim program, which was not profitable. She is considering eliminating the program due to lack of revenue production. Bill Blanchard commented that the swimming pool would be in need of some costly repairs in the future. The Food Service Fund will be the next area to present their budget.

- d. Request for Proposals The RFP for audit services for the year ending June 30, 2009, 2010 and 2011 was presented. The deadline for submissions of proposals are due on March 17, 2009 with Board of Education action slated for April 27, 2009. The audit firms that were solicited for bids was the existing auditor, Plante Moran, Maner Costerisan and Ellis, and Yeo and Yeo. A property and casualty insurance RFP has not been developed yet but it is anticipated that the RFP will be let before the next Finance Committee meeting.
- e. Deficit Elimination Draft Plan A draft deficit elimination plan was presented. It was emphasized that this is just a draft of the official plan that will be submitted to the Michigan Department of Education once the districts plans are finalized. The plan was rolled out in a two year/two phase process which included the "sister school" concept for future review.
- f. Cash Flow Update Maria Bolen discussed with the group the issues surrounding the State Aid Note borrowing. No offers to purchase the note were made by any financial institutions despite far reaching attempts to secure a purchaser. The end result was to request an advance on March 2009 and April 2009 state aid to bridge the gap in cash flow and participate in the April 2009 Michigan Municipal Bond Authority borrowing pool schedule.
- g. Other Energy Bond & Sinking Fund Projects Bill Blanchard presented the Energy Bond and Sinking Fund projects as requested by the committee. The report include the sinking fund projects that have been incurred to date, including the date the board approved the project, the amount the board approved and the total expenditure for the project to date. Cheryl Leach inquired about a continuation list and Bill confirmed that there is a five-year revolving list that includes future projects. He will give the list to Maria Bolen. Joe Carney commented that the reason for the information Bill presented was because of the question from the public

regarding the cost of the move to re-carpet parts of the high school. Joe Carney inquired about the sediment in the bottom of the cooling tower, which Bill believed had been resolved. Questions from the committee were posed regarding the time clocks at the high school, which Bill gave an explanation regarding the clock settings and also commented that this issue has been resolved s well. The issue regarding the lighting company that has gone out of business did not prove to be accurate. No lighting company that the district has done business with is bankrupt. The lighting issues have not been resolved and the district is sitting on about \$80,000 of the vendor's funds. The overage in last year's operations budget was inquired about and Bill commented that damages to the buildings due to weather related issues were the reason the district went over the budget last year as well as unresolved contract issues. Overages in utilities costs and salt supplies were also incurred.

- H. Next Meeting March 30, 2009 @ 6 pm.
- I. Adjourn: 7:55 pm. Moved by Carney, supported by Anderson to adjourn the meeting.

 The motion was approved by unanimous vote.

Submitted by: Maria A. Bolen, CPA